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Lake Lucerne Family Fun Day and Auction

If you would like to spend next Saturday, August 3rd having a fun and pleasant time, you might want to attend the Lake Lucerne Advancement Association Family Fun Day and Auction. The event starts at 9 a.m. and will close at 4 p.m.

There are bargains to be had at the big auction that will include furniture, sporting goods, and dozens of other items. The auction runs from 9 a.m. until 11 a.m. There will also be a paddle wheel, baskets and a silent auction. And don't forget the raffle!

There will be games, activities, face paintings and plenty of great food to keep your energy up along with cool beverages.

Just follow County W just east of Crandon, and you can't miss it.

Crandon Public Library Travel Series-Greece 2024

Share the travels of Rachel Keepers, Laona school teacher, chaperones, students from Laona, and Crandon, as well as adult travelers as they visit Athens, Greece, cruise through the Mediterranean, and the Aegean Sea, to experience first-hand the Greek Islands of Mykenos, Rhodes, Santorini, as well as Ephesus in Turkey!

Please join our locals as we share information and photos. You may also want to try a refreshing Greek salad. Join us! The event will be in the lower level of the library on Thursday, August 1st at 5:30 sharp.

Conservation Corner

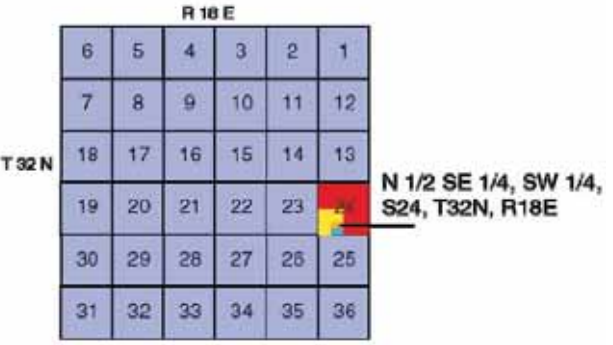
Conservation Corner is a weekly article produced by the Forest County Land Conservation and Land Information Department. For more information contact Kayla Littleton, Forest County Land Conservation and Land Information Director at 715-478-1387 or by e-mail at lcctech@co.forest.wi.us.

The Public Land Survey System in Forest County

This week, I would like to switch to the Land Information side of this department. I would like to talk about the Public Land Survey System. The PLSS is a way of subdividing and describing land in the United States. The PLSS was a legal reference system established by the Federal Government in 1785 to divide and then convey lands from the Public Domain to private land owners.

Here in Wisconsin, PLSS was essentially continuously set in place starting in 1833 and concluding in the north in 1866. The rectangular grid system that makes up the PLSS is a roughly gridded network of surveyed lines and monuments; approximately 6-mile by 6-mile "townships" (36-square-miles) composed of approximate 1-mile by 1-mile "sections". Some effects of the PLSS are very visible. The grid-like layout of public roadways, roads named using terminology from the PLSS such as "Range Line Road", farm fields creating rectangular patterns, or even the term "the back forty" are examples of effects resulting from the use of the PLSS.

Below is an example of how a legal description is located. A legal description is used to describe the location of land in legal documents such as a deed, property tax bills and Managed Forest Law documents.



For example:
N 1/2 SE 1/4 SW 1/4, S24, T32N, R18E
"The north half of the southeast quarter of the southwest quarter of section 24, township 32 north, range 18 east."
The easiest way to interpret descriptions is from the right to left, or back to front, or starting with the broadest descriptor and moving to the more specific location.
R18E indicates Range 18 East or all of the townships found with the 18th range line to the east of the principal meridian.
The township number T32N identifies how many

Continued on page - 13

Laona Lions Community Soup



The tradition continues on Saturday, August 3rd at Silver Lake Beach when Laona holds its annual Community Soup.

There will be music by DJ Curt Cooper, a cornhole tournament, a big meat raffle and 50/50 raffle. The event begins at noon and runs until 5 p.m. Everyone is welcome, and it is always a good time.

And, if you bring kids, bring swimsuits and towels!

Crandon gets new sidewalks again! Shopping is open!



This was the scene in Crandon's downtown on Monday morning. Part of the sidewalks were being torn out to, we think, get rid of the slant in the middle of the block. All of the sidewalk isn't being removed, and there is still a strip of good concrete that will get you into the business places. It is a bit narrow, but very usable. It is an inconvenience now, but the sidewalk and the street should be improved.

Lakes Country Library Hosts Dedication



Library Director Katie Esserman, Jennifer Garner, from the office of Senator Tammy Baldwin, USDA Director of Rural Development for WI Julie Lassa, and Library Committee Co-chairs Kathleen Marsh and Tom Thielke with Key to the Library on July 27.

The Dedication Ceremony for the newly renovated and expanded Lakes Country Public Library in Lakewood, Wisconsin, was held on July 27, 2024. Commonly known as Lakewood Library, the facility is jointly owned by the Towns of Doty, Lakewood, Riverview, and Townsend.

Tom Thielke, co-chair of the Library Expansion Committee, emceed the Dedication. Local officials from Oconto County and the Four Towns were on hand for the event. Ms. Alice Sturzl, former President of the Wisconsin Library Association, was also in attendance. Local artist Pat Lowery sang a stirring rendition of "America the Beautiful" and provided musical entertainment before and after the ceremony.

Jennifer Garner, representing Senator Tammy Baldwin, delivered a congratulatory message. Senator Baldwin sponsored a \$500,000 CDS grant the library received via U.S. Department of Agriculture (USDA) Rural

Continued on page - 05

Stovewood Daze on Saturday!



The Mecikalski Stovewood Building in Jennings will be humming with activity this Saturday, August 3rd and will run from 10 a.m. until 3 p.m.

You can enjoy an old-fashioned pig roast and other ethnic food along with the cold drinks to wash it down. If you haven't visited the Stovewood Building, you will enjoy stepping back in time in an old store that served the needs of the first loggers and homesteaders. The living quarters above are also interesting. There are more historic items on display than can be enjoyed in one visit. The baked goods and other foods will have your taste buds vibrating. There will be antique tractors and cars on display as well.

The live music will be performed by the Benaszekis. You will enjoy the day!

Take County B from Hwy 55 south of Crandon until you run into it or take the county trunk from Pelican Lake east to Jennings or the route south from Post Lake.

Bridget Lykins Benefit Sunday August 25th

Bridget Lykins, and her family need all the support and prayers we can offer them.

Bridget is one of the most supportive individuals you will ever meet. She supports all our local businesses and constantly gives back to our community. Bridget is a mother to her 12-year-old daughter, Brielle, and a wife to her husband, Nick. On top of these two roles, Bridget is also a friend, a coworker, a leader, a daughter, a cousin, and many other wonderful roles.

In December 2022, Bridget was diagnosed with end-stage 2, developing into 3, Breast Cancer with her lymph nodes involved. She began chemotherapy immediately and after many treatments, doctors' appointments, and illness, in 2023, Bridget became cancer-free! Unfortunately, in late June of 2024, Bridget started to develop a sense of pain near her gall bladder region, and she presented to the hospital, and after a further workup, Bridget had a CT scan, and it showed that her cancer had returned, however, it has now metastasized into her Spleen, Lungs and her Liver.

Ultimately, after receiving this diagnosis, Bridget's cancer started to spread, and it has been spreading very quickly and fiercely, now to her other organs. Bridget was given the prognosis of only having 6 months to one year left with how quickly her cancer was spreading.

With everything Bridget has done for us, we would like to give back to her, and her family. We will be hosting a benefit for Bridget on Sunday, August 25th, 2024. This will be hosted at Crandon Town Hall, from 12 to 6:30 pm.

We are looking for donations, baskets, etc. for this benefit. Any proceeds from raffles and this benefit will proceed to Bridget, Nick, and her family to help cover medical expenses and any other funds that her family may need help with at this time.

If you are interested in donating, to this benefit, please feel free to contact: Hailie Henrie, 715-889-1602 (Text or Call.)

National Night Out



On Tuesday, August 6, from 4:00-6:30 p.m., the Forest County Sheriff's Department and Crandon Police Department will be hosting National Night Out at Palmer Park and City Hall.

The following will be at the event: Law enforcement and emergency vehicles on display, meet officers, firefighters and EMTs, K9 demo, helicopter, dunk tank, rock wall, McGruff the Crime Dog, community resource booths, music and more! There will also be food, drink and prizes.

Everybody is invited to attend and have a good time as well as learn.



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Tips, drinks and dessert will be on you.

To affirm, call 317-919-3139, leaving your name and phone number. Hope to see you there!



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Crandon's Kentuck Day and Kentuck Day Car Show



Kentuck Day had over 100 vendors, which included a wide variety including homemade variety items, henna tattoos, hair braiding, quilted items, and amazing food vendors. Larry Seiler from Laona played for the crowds, which could be heard through the entire event in downtown Crandon! The organizers of the event couldn't have asked for a more beautiful day, making the show a true success. Looking ahead to

Kentuck Day 2025, Visit Forest County looks to incorporate kids games and activities, hopefully organized by another Non-Profit Organization in the Forest County area. If this is something your organization would like to provide for this event please contact Mary at mary.visitforestcounty@gmail.com or call the office at 715-478-3450.



The Kentuck Car Show

There were 52 vehicles registered, and they were a treat to the eye. Each car registered was entered into a drawing. 1st place for \$250 - Don Coopman with his entry of a 1958 Ford Skyliner, this car will be featured on the 2025 Kentuck Car Show T-Shirt, Dash Plaque and Trophy for the 2025 Kentuck Car Show People's Choice Award. 2nd place for \$150 - Bill and Mary Colby with their entry of a 1992 Corvette Convertible, 3rd place for \$100 - Bill Learman with his entry of a 1969 Dodge Super Bee.

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 Upper Post Lake 1.5
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Kathy Flannery
 Broker-Owner
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kathyflannery@gmail.com



Hunter Flannery
 Realtor
 715-889-0323
hunterflannery6@gmail.com

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 WI 54520, Office: 715449-5022,
 Fax: 715-449-4422



Rick Denton 715-902-0509
rickdenton55@gmail.com
Holli Denton 715-902-0509
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SCHOOL DISTRICT OF WABENO AREA REGULAR BOARD OF EDUCATION MEETING

Wednesday, August 7, 2024

High School Library - Wabeno Junior High / High School

6:00 P.M.
AGENDA

- I. Call Meeting to Order
- II. Roll Call – Verification of Quorum
- III. Verification of Meeting Notice (Compliance with Open Meeting Law Notification (Wis.Stats. 19.84(2))
- IV. Pledge of Allegiance
- V. Agenda Approval
- VI. Public Participation at Board Meetings - See Board Policy 0167.3
 - a. Welcome and Guidelines for Public Comments (5 Minute Maximum per Person)
 - b. This is a listening session for the community to address the Board. The maximum time limit for this section is 30 minutes. The purpose of this segment of the meeting is for the Board to listen to the views of our community.
 - c. Public Participation
- VII. Approval of Minutes
 - a. Approval of the minutes of the Regular School Board Meeting on July 8, 2024
 - b. Approval of the minutes of the Laona/Wabeno Co-op Meeting on July 8, 2024
- VIII. Approval of Vouchers and Payroll
- IX. Informational Items
 - a. Bill Taylor, District Administrator will present updates and information.
 - b. Bob Tucker, Jr./Sr. High School Principal will present updates and information.
 - c. Tim Brauer, Elementary Principal will present updates and information.
 - d. Donna Smith, Director of Pupil Services, will present updates and information.
 - e. Board Member Reports.
- X. Action Items:
 - a. Thank Forest County Potawatomi Executive Council for donation.
 - b. Discuss and take possible action on resignation(s).
 - c. Discuss and take possible action on hiring(s).
 - d. Discuss and take possible action on milk bid.
 - e. Discuss and take possible action on fuel bids.
 - i. Discuss and take possible action on propane bids.
 - j. Discuss and take possible action on Parent Daycare Handbook for 2024-2025 school year.
 - k. Discuss and take possible action on Daycare Staff Handbook for 2024-2025 school year.
 - l. Discuss and take possible action on NEOLA policies po 0164V1, 0164V2, 2340, 3120.04, 3120.08, 4120.04, 4162, 5200, 5330, 5430, 5460, 5505, 5610, 5610.03, 5771, 6423, 7530, 7540.05, 7544, 8395, 8500, 8510, 8531, 8550, 8600, 8601, and 8660.
 - m. Discuss progress of contingency plan for central office financial functions.
 - n. Discuss and take possible action on overnight volleyball trips.
 - o. Discuss and take possible action on 2024-25 Staff Handbook updates.
- XI. Discussion of Establishing Dates for Future Board Meetings and Establish Future Agenda Items. No substantive discussion will occur concerning future agenda items.
- XII. Adjourn

NOTE: THE AGENDA IS SUBJECT TO CHANGE AS ALLOWED BY LAW.

Approved for Publication/Posting by:
District Administrator

Upon reasonable notice, the District shall make reasonable accommodation to accommodate the needs of people with disabilities through appropriate aids and services including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting. For additional information or to request this service, contact the District Office at 715.473.2592

Sent to:
Board of Education
Administrative Team
Pioneer Newspaper

The agenda, as noted above, was sent more than twenty-four hours prior to the meeting date. Due to this fact, the Agenda published in the newspaper listed above may have been altered after delivery to the above listed newspaper(s). The most up to date Agenda information is also available on the District Website: <https://www.wabeno.k12.wi.us/#>

School District of Wabeno Area

ACCESS TO PUBLIC RECORDS

The Board of the School District of Wabeno Area shall allow persons to have access to school district records in accordance with this policy and implementing procedures and in accordance with the law.

The District Administrator is designated as the legal custodian of records. The legal custodian shall safely keep and preserve records of the authority and shall have full legal power to render decisions and carry out duties related to those records maintained by any school district authority. The legal custodian may deny access to records only in accordance with the law.

Public records may be inspected, copied and/or abstracted at any time during the established District Office hours, which are from 8:00 A.M. to 4:00 P.M., Monday through Friday. The legal custodian may establish fees for services in accordance with the law. A list of fees is available at the District Office.

STUDENT RECORDS

Student records are maintained to assist students, parents, guardians, and the school in achieving the student's educational goals. Such records are accumulated, maintained, released, transferred, and eventually destroyed by the building principal or his/her designee in accordance with state and federal law. Only those individuals or agencies specifically authorized by state and federal law shall be granted access to a student's records.

The School District does forward records to other schools that have requested the records and in which the student seeks or intends to enroll, or is already enrolled, as long as the disclosure is for purposes related to the student's enrollment or transfer.

An adult student or the parent/guardian of a minor student may inspect the student's records in accordance with administrative policy and established procedures and may challenge the content if he/she believes the records are inaccurate or misleading. Such a complaint would be filed with the building principal. If not satisfied with the decision, an appeal avenue is available through the Family Policy and Regulations Office of the U.S. Department of Education.

TEACHER LICENSE

Federal law requires that we share with you the qualifications of the teachers in the School District of Wabeno Area. All of the teachers in the School District of Wabeno Area have a minimum of a Bachelor's Degree and many have a Master's Degree or advanced training. All of the teachers are fully licensed for their teaching assignment. If you want to see the state qualification for your child's teacher you may ask us, or find it on the DPI website at: <https://dpi.wi.gov/tepd/lookup/public-search>

PARAPROFESSIONAL QUALIFICATIONS

Federal law requires that we share the qualifications of paraprofessionals in the School District of Wabeno Area. All paraprofessionals in the School District of Wabeno Area are appropriately licensed for their assignments and have the minimum education required by federal law. In addition, many have education beyond that required by their licensing and/or state and federal law. All paraprofessionals are licensed for their assignments. If you want to see the state and federal qualifications for paraprofessionals working with your child, you may ask us for find it on the DPI website at <https://dpi.wi.gov/title-i/teacher-and-paraprofessional-qualifications>, <https://dpi.wi.gov/title-ii/paraprofessionals-hiringrequirements> and <https://elo.wieducatorlicensing.org/datamart/publicSearchMenu.do>.

ASBESTOS MANAGEMENT PLAN

The Asbestos Management Plan for the School District of Wabeno Area is located in the District Office in the Wabeno Elementary School.

The plan is available for public inspection during regular business hours at the above school office by appointment only, when such appointment is made with Lee Mattern, Designated Person, at least one (1) working day in advance. Any request to view the plan must be honored by the Designated Person within five (5) working days of the receipt of such a request.

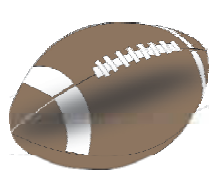
Copies of the document are available at 10 cents per page from the District Office. Allow five (5) days after written request for compliance.

INDOOR ENVIRONMENTAL QUALITY MANAGEMENT PLAN

The Indoor Environmental Quality Management Plan for the School District of Wabeno Area is located in the District Office in the Wabeno Elementary School.

The plan is available for public inspection during regular business hours at the above school office by appointment only, when such appointment is made with Lee Mattern, Designated Person, at least one (1) working day in advance. Any request to view the plan must be honored by the Designated Person within five (5) working days of the receipt of such a request.

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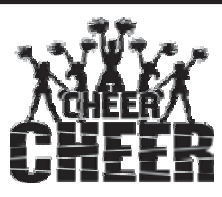
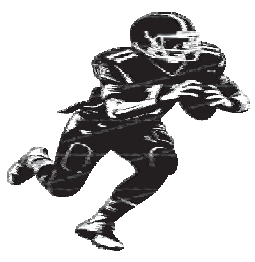
CRANDON YOUTH FOOTBALL SIGN UPS

Thursday, August 15 at 5:00 P.M.

School District of Crandon High School Football Field

For Crandon Youth entering 4th grade through 6th grade.

\$50 sign up fee, \$50 refundable equipment fee
After sign ups, stick around for the Meet the Cardinals event put on by the Crandon Football Team, Crandon Athletic Booster Club and Student Council.



PTO Cardinal Cheer Squad Sign Ups

Thursday, August 15 at 5:00 P.M.

School District of Crandon High School Football Field

For Crandon 4k- 5th Grades
\$10 participation fee

After sign ups, stick around for the Meet the Cardinals event put on by the Crandon Football Team, Crandon Athletic Booster Club and Student Council

PUBLIC NOTICE TO ALL CUSTOMERS OF CRANDON WATER & SEWER UTILITY

On Monday August 19th, 2024 the Crandon Water & Sewer Utility will begin flushing fire hydrants. Flushing will continue thru Friday, August 23rd, 2024 and will be conducted between the hours of 8 a.m.-3p.m. **Please be advised that you may experience a drop in water pressure as well as some discoloration of the water during this process.** The discoloration of water is only temporary and does not indicate a problem with the water. If your water does become discolored, turn on an outside faucet to clear the water line before doing laundry or cleaning. The Crandon Water & Sewer Utility will continue to monitor the water quality to ensure that the water remains safe to drink. We apologize for any inconvenience this may cause, but flushing is an important part of our system maintenance.

Please contact the Crandon Water & Sewer Utility at 715-478-2836 with any questions or concerns you may have.

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Bids & Notices

Public Press Release School District of Wabeno Area Food Service Program

Notice to Parents of School District of Wabeno Students Earn College Credit in High School

The School District of Wabeno seeks to bring as many education opportunities to your child(ren) as possible. One opportunity our high school students have is the chance to obtain college credits prior to graduating high school. The two programs we have available to students that allow them to get a jump start on their college education are the Start College Now Program and the Early College Credit Program.

The Start College Now Program allows students to take courses at a Wisconsin Technical College, such as Nicolet Area Technical College. This program is available to students who have completed 10th grade and meet specific criteria determined by the college. Students taking courses through the Start College Now Program can enroll in courses during the fall and/or spring semesters.

The Early College Credit Program is available for students who have completed 8th grade and successfully completed Algebra 1. Students who meet the eligibility criteria may take courses through the UW System of a private, non-profit institution of higher education. Students taking courses through Early College Credit Program may take courses during the summer, fall and/or spring semesters.

To participate in either the Start College Now Program or the Early College Credit Program, qualifying students must submit the required paperwork to Mrs. Rocole by October 1, 2024 to enroll for the Spring 2025 semester. Students interested in Fall 2025 courses must submit paperwork by March 1, 2025. For planning purposes, if you are interested in pursuing one of these programs in the next year, please notify Mrs. Rocole via phone 715.473.2592 ext. 1210 or e-mail mrocole@wabeno.k12.wi.us by September 20, 2024. This will ensure enough time to meet to discuss their options prior to the mandatory deadline.

School District of Wabeno Area ANNUAL NOTICE - HOMELESS CHILDREN

The McKinney-Vento Act defines children and youth who are homeless (twenty-one years of age and younger) as:

- * Children and youth who lack a fixed, regular, and adequate nighttime residence, and includes children and youth who are:
 - sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason (sometimes referred to as double-up);
 - living in motels, hotels, trailer parks, or camping grounds due to lack of alternative adequate accommodations;
 - living emergency or transitional shelters;
 - abandoned in hospitals;
 - awaiting foster care placement;
- * Children and youth who have a primary nighttime residence that is a public or private place not designated for, or ordinarily used as, a regular sleeping accommodation for human beings.
- * Children and youth who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings.
- * Migratory children who qualify as homeless because they are living in circumstances described above.

If you are personally aware of or are acquainted with any children who may qualify according to the above criteria, the School District of Wabeno Area provides the following assurances to parents of homeless children:

- * Local school district staff member (liaison) to assist homeless children/families:
 - Tim Brauer, Homeless Liaison, (715) 473-2592 ext. 4503 or tbrauer@wabeno.k12.wi.us
- * There shall be immediate enrollment and school participation, even if educational and medical records and proof of residency are not available.
- * All educational opportunities and related opportunities for homeless students (preschool to age 21), including unaccompanied youth, shall be the same as for the general student population.
- * Enrollment and transportation rights, including transportation to the school of origin. "School of origin" is defined as the school the child or youth attended when permanently housed or the school in which the child or youth was last enrolled.
- * Written explanation of a child or youth's school placement, other than school of origin or the school requested by the parent, with the right to appeal within the local dispute resolution process.
- * Meaningful opportunities for parents to participate in the education of their children. These shall include: special notices of events, parent-teacher conferences, newsletters, and access to student records. Please contact Tim Brauer, homeless liaison for the School District of Wabeno Area, for additional information about homeless issues. Tim Brauer can be reached at (715) 473-2592 ext. 4504 or tbrauer@wabeno.k12.wi.us

The School District of Wabeno is participating in a Free Breakfast and Lunch program for the current school year 2024-2025. This alternative is referred to as the Community Eligibility Provision. All students enrolled at the following school(s) may participate in the School Breakfast Program and the National School Lunch Program at no charge. Household applications are not required to receive free meals, but applications may be distributed by the school to collect household income data for other programs that require this information.

All students will be served breakfast and lunch at no charge at the following sites:
 Wabeno Elementary School – 4346 Mill Ln., Wabeno, WI 54566
 Wabeno Jr./Sr. High School – 4325 N. Branch St., Wabeno WI 54566

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:
 1.mail: U.S. Department of Agriculture
 Office of the Assistant Secretary for Civil Rights
 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410; or
 2.fax: (833) 256-1665 or (202) 690-7442; or
 3.email: program.intake@usda.gov

Lakes Library Cont. from pg. 1

Development. She wrote, "Public libraries are essential for our communities, providing a space for people of all ages to learn, get online, and collaborate with one another. I worked hard to deliver direct support for this project and am so proud to help expand Lakes Country Public Library to give Wisconsin families a safe place to learn, meet, and grow."

Ms. Julie Lassa, WI USDA Director of Rural Development, addressed the crowd at the Dedication. "These are some of the best events that I have the honor of attending because of the hard work and dedication that goes into a project like the Lakes Country Library," said Lassa. "Libraries serve as one of the pillars of the community that help bring people together."

Kathleen Marsh, Co-chair of the Expansion Committee, also spoke. "Remarkably, this project has been funded almost entirely by grants, private donations, and local fundraisers. This is a true testament to how much the Lakes Country Communities value this resource," she said. In addition to the Rural Development grant sponsored by Senator Baldwin, the library received a \$300,000 American Rescue Plan Act (ARPA) grant from Oconto County, \$100,000 from the Otto Bremer Trust, \$50,000 from the Leon H. and Clymene M. Bond Foundation, \$25,000 from WPS Foundation, \$20,000 from the Friends of the Library, as well as hundreds of private donations from all across the country.

"These grantors as well as private donors who contributed \$1000 or more will be included on a permanent donor wall that will be in place by Christmas," said Marsh. "If you want your name on it, it's not too late. Call the library before November 1, and we can make that happen."

The architect for the new addition was Jeff Musson. General contractor was RJM Construction. Smith Concrete, Northeast Surveying, Tony's Redi Mix, DAMA Plumbing, Lumber Jake Windows and Painting, Hundt Landscaping, Mountain Stone Works, Demerath Masonry, Chimney Mechanix, Kuzynski Konstruction, Kemmer Electronics, and Joan White Studio & Gallery were all local contractors who worked on the project.

Linda Denz, Linda McKenna, John Zeller, and Ted Bartels, who all served on the Library Expansion Committee, were recognized. At the conclusion of the formal ceremony, the Library Expansion Committee presented Library Director Katie Esserman and Library Board of Trustees President Jeannine Albers with a ceremonial "Key to the Library."

The newly renovated facility includes a number of special features. The Anderson Serenity Room was designed for those with sensitivity issues with dimmable lights, blinds, and muted décor. Catholic Charities of the Green Bay Diocese helped provide resources for tele-health in one of the new small meeting rooms. The Local History Room features displays and artifacts from the area. These conference rooms and work spaces, as well as the main conference room, can be reserved by contacting the Lakes Country Public Library at 715-276-9020.

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Learn With Nicolet College's Learning In Retirement Fall Courses Learning in Retirement Releases Fall Course Schedule

Nicolet College invites area seniors to explore the Learning in Retirement (LIR) program this fall with nearly 50 events and courses designed to bring fun, diverse, and culturally enriching programming to Northwoods retirees. The Learning in Retirement program will feature an exciting fall 2024 lineup, beginning with the Fall Kickoff event and New Member Orientation on September 10 at the Nicolet College campus.

LIR members will have the opportunity to attend engaging presentations such as "Issues in Cardiology-Valvular Heart Disease," presented by Dr. Joel Furda, and a screening of the documentary film "Living in Shadows," with videographer Susan Reetz, who will shed light on the complicated lives of the children of drug addicts.

"There are a wide variety of learning opportunities that focus on the environment, health, history, science, technology, and more," said LIR President Mary Dean. "Join us this fall for a new semester to learn new things, reunite with LIR members, meet new friends, and enjoy being retired."

This fall's lineup will also include the empowering presentation, "The Gift of Sight - The Lions Eye Bank of Wisconsin (LEBW)," featuring Anne Otter, LEBW outreach ambassador. She will share the work of this organization and explain how local Lions, funeral directors, nurses, physicians, and technologists contribute to this important work.

As always, the popular Ced Vig Nature Series, in collaboration with LIR, will feature several expert speakers at Nicolet College with an option to join virtually on Zoom. This series includes thought-provoking and interesting courses such as "Threats to Wildlife Health in Wisconsin" with Gavin Cotterill, PhD, of the U.S. Geological Society; "Salamanders of the Northwoods" with Naturalist Hannah Gargrave from the North Lakeland Discovery Center; and "Owls of the Northwoods" with Troy Walters of the Northwoods Land Trust.

Beyond the classroom, LIR offers exciting excursions. Tour the Rhinelander-Oneida County Airport Fire Station, the Northwoods Community Garden, Northern Waters Distillery, and the WXP Studios. Don't miss the "Lunch Bunch," a social gathering for those who enjoy trying new restaurants in the area.

LIR is a membership-based program offering short-term learning experiences for retired and semi-retired Northwoods residents. For a nominal annual fee of \$50, members gain access to a wealth of engaging opportunities. Members can join anytime and choose from the diverse course offerings each fall and spring. Classes are held at the Nicolet College campus, the Minocqua Library, virtually on Zoom, and at various locations throughout the district. For a complete list of upcoming LIR classes, events, and membership information, visit nicoletcollege.edu/lir.

About Nicolet College: Nicolet College provides education at a flexible pace and is committed to providing accessible, high-quality education, by offering a wide range of programs and services to support student success and community enrichment. Nicolet College offers more than 70 programs awarding two-year associate degrees, one- and two-year technical diplomas, short-term technical diplomas, apprenticeships, and certificates

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The business was owned by George Price. Production started in 1907 and ended late in 1910. The factory was located East of Praise Chapel between N Park and N Prospect according to info from the 1909 Sanborn Insurance maps. They initially made wagon wheel rims and around 1909 bought 11 lathes and expanded the operation to make telephone/telegraph cross tees and pins. Submitted by Craig Williams

McCasin Lions Officers



Governor Mae Enz recently installed the officers for the McCasin Lions Club. We are excited to see the first female board and look forward to continuing the great traditions of this club.

Pictured: R-L Gov Mae Enz, Membership Joel Smits; Tail Twister, Pete Renteria; Vice President Jan Robertson; Past President, Tim Barthel; Treasurer Syndi McGuire; Lion Tamer Mike Bode; Secretary Michelle Gille; President Linda Ziegler

McCasin Lions Golf Outing



The McCasin Lions had a very successful golf outing on July 23rd at McCauslin Brook Golf Club. 80 golfers had a fantastic time playing a scramble. The proceeds from this outing will benefit the Lions scholarship programs. Our appreciation to all the hole sponsors and to those who participated in the golf outing, as well as for all the generous donations of gift certificates, baskets and items for the basket raffles. Pictured are Lions Tony, Theresa, Mark, Sandy and Patty.

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Q & A with PTA Rebekah from Health In Motion

What kind of exercise should I do and how do I stay consistent?

The answer is not always clear-cut, and it typically depends on the individual and the goals they wish to achieve.

Choosing exercise should not be based on what other people are telling you is going to be "the best," especially if your goal is to improve overall health. Try to pick something that will be enjoyable and that you know you will want to continue with long term.

If you are not sure where to start, try different exercise programs such as, yoga, aerobics class, walking, swimming, strength training, running, etc. and go with what feels the most comfortable. There is not a bad form of exercise, except for the lack thereof, the most important thing about starting exercising is just that, STARTING!!



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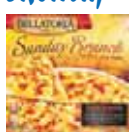
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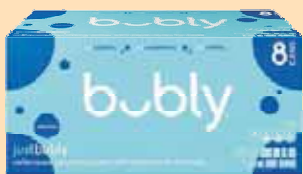
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Letters to the Editor

We welcome letter to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.

To the Editor:

People call this place where we live 'God's Country'. The lush green forests, clear deep waters of Lake Superior, and the perfectly blue sky in the summer are exceptionally beautiful. My favorite outdoor activities are gardening perennials and vegetables, walking down a dirt road through the forest with my dogs, and sitting on the beach looking for Lake Superior agates.

Amazingly, I was able to be on the beach every month this past winter for the first time. As great as that sounds it didn't feel right. I wonder as the Native Americans, in another 7 generations, will this Lake Superior area show that we cared and that we were responsible for our actions? In other words, will our generation be thanked or cursed?

Lake Superior is the largest fresh water lake in the world by surface area. It is also one of the fastest warming lakes in the world, warming 1 degree per decade since 1980. Average wind speeds have been increasing 5 percent each decade since 1980. And Superior has been pounded by three 500-year and one 1,000-year storm events in the past eight years.

Please take five minutes and go to <https://climatehero.me> and calculate your carbon footprint and then see what you can do to make a difference.

Sometimes it seems futile, but if we all work together with hope and action, future generations will be able to continue to call the Lake Superior area 'God's Country' too.

Mary Meierotto
Bayfield

Response to Mr. Bussey,

Mr. Bussey, things must really be great in Ashland if you think "THESE ARE THE GOOD TIMES"! Because the rest of the country is HURTING! If these are GOOD TIMES, I shudder to think about our future

You say inflation is low, yes, I like paying \$15.99 for the steak that was \$9.99 just four years ago! My electric bill are up 30%! Gasoline is almost twice what it was four years ago, and I have news for you, "FOSSIL FUELS ARE FAR FROM GOING OBSOLETE"! Interest rates are the highest they've been in years, housing costs have skyrocketed to the point that young people can't buy or rent! We have a government that tells us what kind of appliances we must use, what kind of car we must buy, etc.! Basically, they want to "MICRO MANAGE OUR LIVES", so don't think of empowering ourselves as individuals! My phone service sucks, I live 1 mile from the tower, and sometimes have to attempt to make a call from my front porch! Wind and solar will have a place in our future, but it's far from reliable! There is an old saying, "IF SOMETHING WORKS, DON'T FIX IT"! That's just what this administration, they FIXED IT! Boy did they FIX IT!

I fear that if things don't CHANGE, it is only going to get WORSE! We have a president who says we are a country of laws! What he fails to mention is that they don't tell you just what laws they're going to enforce, and which laws they're going to ignore! We have terrorist groups rioting in most major cities, and this administration sides with them! They burn our flags, and scream "DEATH TO AMERICA"! We coddle to our adversaries, and turn our backs on our allies!

Jim Kobylarz
Armstrong Creek, Wisconsin



A note from the three busmen (Mike, Bob & Kevin)...

Hop aboard our elder-friendly bus route to explore nearby cities with ease and comfort. Designed for the unique needs of seniors, our route boasts accessible features and a convenient schedule, ensuring a stress-free travel experience. Whether you're off to Wal-Mart, grab a bite to eat, or simply enjoy a change of scenery, Mike, Bob, and Kevin are here to make your journey smooth and enjoyable.

The Forest County Aging bus will roll towards **Iron Mountain on August 6th, 2024**, for National Root Beer Float Day! With Kevin's impeccable navigation, Mike's playlist of golden oldies, and Bob's accurate weather forecasts (always spot-on inside the bus), you'll embark on a frothy adventure. Upon arrival in Iron Mountain, you'll visit an ice cream spot of your choice, where laughter will bubble over root beer floats and memories of summers past will mix with jokes about who can still do the twist. It promises to be a day where age fades with each sip, leaving only the sweet taste of shared joy in the air.

Please let us know if there are any special trips on your bucket list and we will see if we can make it happen! Please call **715-784-1497** if you would like to join us for these trips or for any other rides you'd like to attend.

TUESDAY AND THURSDAY TRIPS: Forest County to Rhinelander, Antigo, and Iron Mountain.

We pick you up at your home sometime between 8 and 9 a.m. and typically arrive at the destination town around 9:45. We talk about where to eat and all riders are encouraged to voice their opinion. Then return home, arriving between 1:00 and 2:00 most days.

- Thursday, August 1:** Rhinelander
- Tuesday, August 6:** Iron Mountain
- Thursday, August 8:** Antigo
- Tuesday, August 13:** Rhinelander
- Thursday, August 15:** Antigo
- Tuesday, August 20:** Rhinelander
- Thursday, August 22:** Iron Mountain
- Tuesday, August 27:** Antigo
- Thursday, August 29:** Rhinelander

Bingocize at Laona Senior Center

Forest County Extension office will be partnering with Forest County Office on Aging to provide Bingocize at Laona Senior Center. Bingo + Exercise = Bingocize. Bingocize is a 10-week beginner friendly falls prevention program that combines the game of bingo with inclusive exercises for individuals 60 years and older. Did you know more than 1 in 4 adults aged 65 and older report falling each year? Falls are the leading cause of both fatal and nonfatal injuries in older adults. During the program you will learn stretches and exercises to improve or maintain coordination and balance as you age, all while playing the game of bingo for prizes. Program begins by only using body weight movements but can progress to use light resistance bands as your stability increases.

Bingocize is free and open to all Forest County residents aged 60 years and older. Program will be held at Laona Senior Center (5277 Linden Street, Laona) every Monday and Wednesday from August 5, 2024 through October 9, 2024, starting at 12:45pm following Laona congregate meal.

To register and for more information on Bingocize please contact Karly Harrison, Forest County Division of Extension Healthy Communities Coordinator at (715) 478-7797 or email karly.harrison@wisc.edu. Or, contact Forest County Office on Aging at (715) 478-3256.

Forest County Commission on Aging Nutrition Program SENIOR MEALS

CRANDON, WABENO, LAONA

Monday - August 5 - Roast Beef, Mashed Potatoes, Gravy, Squash, Oat Bread, Fresh Fruit Mix

Monday - August 12 - Lemon Pepper Fish, Baked Potato, Sour Cream, Carrots, Rye Bread, Creamy Fruit Salad

Monday - August 19 - Beef Chop Suey, Whole Grain Rice, Oriental Blend Veggies, Mandarin Oranges, Carrot Cake

Monday - August 26 - Salmon, Diced Seasoned Potatoes, Creamed Peas, Rye Bread, Grapes

CRANDON, WABENO, LAONA, ARMSTRONG CREEK
Tuesday - August 6 - Swiss Steak, Parsley Buttered Potatoes, Carrots, Whole Wheat Bread, Pineapple Upside Down Cake

Tuesday - August 13 - Chef Salad w/ Mixed Greens, Tomatoes, Diced Turkey, Hard Boiled Egg, Shredded Cheese, Dressing, Fresh Roll, Minestrone Soup Crackers, Cookie

Tuesday - August 20 - Pulled Pork On a Roll, Parsley Buttered Potatoes, Pea Cheese & Onion Salad, White Cake with Raspberries

Tuesday - August 27 - Baked Rosemary Chicken, Baked Sweet Potato, Cauliflower, Oat Bran Bread, Mixed Fruit
CRANDON, LAONA, ARMSTRONG CREEK, WABENO

Wednesday - August 7* - Cranberry Chicken Breast, Baby Red Potatoes, Coleslaw, Sliced Peaches, Brownie, *August Birthdays National Root Beer Day

Wednesday - August 14 - Spaghetti & Meat Sauce, Italian Blend Vegetables, Garlic Breadstick, Mixed Greens Salad, Dressing, Rhubarb Cake

Wednesday - August 21 - Hamburger On a Bun, Grilled Onions, Ketchup, German Potato Salad, Baked Beans, Mixed Fruit

Wednesday - August 28 - Brat On a Bun, Ketchup, Grilled Onions, Whole Kernel Corn, Mediterranean Salad, Vanilla Yogurt & Berries

ALVIN (Alvin now serving at 12:00 p.m.)

Thursday - August 1 - Swedish Meatballs, Mashed Potatoes, Broccoli Salad, Whole Wheat Bread, Applesauce

Thursday - August 8 - Kielbasa & Kraut, Twice Baked Mashed Potatoes, WI Blend Vegetables, Whole Wheat Dinner Roll, Raspberry Sherbet, Jell-O

Thursday - August 15 - Beef Stroganoff, Mashed Potatoes, Sweet & Sour Cabbage, Whole Wheat Bread, Strawberries

Thursday - August 22 - Chicken Breast, Mushroom & Bacon Sauce, Mashed Potatoes, California Blend Veggies, Biscuit, Banana

Thursday - August 29 - Salisbury Steak, Gravy, Mashed Potatoes, Brussels Sprouts, Whole Wheat Bread, Honey Bee Ambrosia

Please register with Commission on Aging - 478-3256.

Crandon site is at 715-478-3040. Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin nutrition site manager Tammy Wolfe is at 715-545-3323.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Wednesday.

Wabeno site manager Linda McEwen at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday, Tuesday and Wednesday.

Armstrong Creek site manager Sharon Giles at 715-674-3532 (home). Meal served at 11:30 a.m. on Tuesday and Wednesday.

UPDATE: Alvin site serving at 12:00 p.m. On Thursday

Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs.

RATES ARE PER WEEK
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UP TO 30 WORDS ONLY.
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Conservation Corner Cont. from pg. 1

blocks/cells the property is to the north or south of a starting point. Township lines run horizontally.

Due to Wisconsin's baseline (starting point) running along the bottom of the state border there are only townships labeled north.

Each township consists of 36 square miles of area and is broken down into 36 smaller units called "sections". Each section is a 1-mile by 1-mile parcel of land. Every township section uses the same numbering format. When all the sections of a township are added up, it equals 640 acres of land.

Most parcels of land are smaller than an entire section. Each 1-mile by 1-mile section is divided into 4 quarters each quarter equaling 160 acres. Each of these quarters is labeled with a quadrant direction.

The quarter section of 160 acres can then be divided further into 4 parcels. Each of these parcels (or quarter-quarter sections) equals 40 acres in size.

The parcel of land described is a 20-acre parcel that is the N 1/2 of the SE 1/4 parcel of the SW 1/4 parcel within section 24 (S24). So, halving the quarter of the quarter results in the N 1/2 that we are looking for.

The example legal description N 1/2 SE 1/4, SW 1/4, S24, T32N, R18E describes the land parcel shown below in orange. If the parcel were smaller the same system identifies it even further by continuing to either quarter or half the area of interest.

For more information contact Kayla Littleton, Forest County Land Conservation and Land Information Director at 715-478-1387 or by e-mail at lcctech@co.forest.wi.us

Powers Service Center Inc.

is now taking applications for dependable, hard working mechanics for outboard engines. If interested, Contact Vickie at

Powers Service Center Inc
17795 Hwy 32, Townsend, WI 54175
715-276-7170

Part time plow truck driver needed for Winter Season!

-CDL required.
-No equipment needed, provided by the Town of Ross
-\$22.00/HR
-Blacktop roads must be plowed before 7 a.m. Monday-Friday.
-Contact Jon Cleereman P# 715-889-3027

Heidi Piton - Clerk, Town of Ross
10170B Cypress St.
Newald, WI 54511

Forest County Sheriff's Office Job Notice

Forest County Sheriff's Office is now accepting applications for Full-Time 911 Dispatcher positions

No experience needed, we offer on the job training
\$20.41/hr and 80 hours of vacation after 1 year of employment

QUALIFICATIONS: Must be age 18 or older, no felony convictions, have a high school diploma or GED, and have a valid Wisconsin driver's license.

SALARY & BENEFITS: 40 Hours of Vacation after 90 days, Pay Wage and Vacation time increases with longevity. Benefits include: Wisconsin Retirement Fund, Health Insurance, Life Insurance, Sick Leave, Vacation Time, 9 Paid Holidays, Uniform Allowance, and Deferred Compensation.

APPLY: Application and background packet available at the Forest County Sheriff's Department or Submit Wisconsin Law Enforcement Standards Board Form DJ-LE-330 Application. **Email applications to:** jmarvin@forestcountysheriff.org or awalrath@forestcountysheriff.org.

Or Mail applications to: Chief Deputy Alex Walrath
Forest County Sheriff's Office
100 South Park Avenue
Crandon, WI 54520

Applications are available at the Forest County Sheriff's Office or online at <https://wilenet.widj.gov/employment/employment-opportunities/780> or at <https://wilenet.widj.gov/training-standards/officer-training-employment-and-reciprocity>

All questions on the application must be completed, including Section 6 - Questions A, B & C. Please supply your social security number on the application.

Please supply a valid phone number & email address on your application.

NOTE: Successful applicants will be required to submit to a written examination, oral interviews, background investigation, physical fitness test and drug testing.

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Line Cook Needed full-time Hours, work Nights and Weekends must have some experience but will train. Servers Wanted Part time, Full time Make \$200 - \$300 per Shift

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No experience needed

\$20.41/hr and 80 hours of vacation after 1 year of employment

QUALIFICATIONS: Must be age 18 or older, no felony convictions, have a high school diploma or GED, and have a valid Wisconsin driver's license.

SALARY & BENEFITS: 40 Hours of Vacation after 90 days, Pay Wage and Vacation time increases with longevity. Benefits include: Wisconsin Retirement Fund, Health Insurance, Life Insurance, Sick Leave, Vacation Time, 9 Paid Holidays, Uniform Allowance, and Deferred Compensation.

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Mail applications to: Chief Deputy Alex Walrath
Forest County Sheriff's Office
100 South Park Avenue
Crandon, WI 54520

Applications also available at the Forest County Sheriff's Office or online at <https://wilenet.widj.gov/employment/employment-opportunities/780> or at <https://wilenet.widj.gov/training-standards/officer-training-employment-and-reciprocity>

All questions on the application must be completed, including Section 6 - Questions A, B & C. Please supply your social security number on the application.

Please supply a valid phone number & email address on your application.

NOTE: Successful applicants will be required to submit to a written examination, oral interviews, background investigation, physical fitness test and drug testing.

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Town of Lincoln Help Wanted

The Town of Lincoln is accepting applications for one Full-Time Road Maintenance Worker. Position is for 40 hours per week, nights and weekends necessary in certain weather conditions. Applicant must possess a valid Wisconsin commercial driver's license (CDL) with all of the proper endorsements. Previous experience with the operation and maintenance of roads, equipment experience and mechanical ability a plus.

The Town of Lincoln offers PTO, vacation time, retirement contribution, paid holidays, and a health insurance stipend after a successful probationary period. Starting pay is \$25/hr.

Submit a letter of interest and a resume to 5376 County W Crandon, WI 54520 or e-mail documents to townoflincolnwi@gmail.com.

Questions may be directed to Lynne Black, Supervisor (715)478-3103 or Jason Headson, Chair (715)966-1699.

APPLICATIONS WILL BE ACCEPTED UNTIL FRIDAY, AUGUST 9 at 1 PM.

HELP WANTED

HELP WANTED

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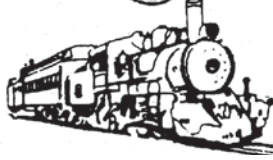
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Terms: \$10,000 down payment non-refundable, cash/cashier's check. Closing 45 days or upon paper completion. (10% buyer's fee added to winning bid). Bidders must request bid form by calling St. Louis Auctions LLC 715-367-1668. (6720 Whittell Ln. Rd., Three Lakes, WI 54562). R.W.A.'s: Col. René Brass #424, Col. Robert St. Louis #150.

CAMP 5 FIVE



Ride the LumberJack Steam Train to Camp 5!

Enjoy the Forestry Museum, Blacksmith Shop, Nature Center, the Petting Zoo, Forest Surrey Ride, the Cracker Barrel Gift Shop & enjoy a lunch at the Choo Choo Cafe!

The train leaves the depot on Hwy 8, on Laona's west side at 10 a.m., 11, noon & 1 p.m. on Tuesday through Saturday. The last train leaves for the depot at 3 p.m.

Camp Five Museum, Laona, WI
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www.lumberjacksteamtrain.com

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Crandon Farmers & Makers Market

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 ON COURTHOUSE LAWN
 Produce, Fresh Bakery, Honey, Maple Syrup, Canned Goods, Fish, Crafts and lunch available by Dewing's Catering

LAKELAND BAPTIST CHURCH EVENTS

Enjoy a Fellowship Picnic at the Veteran's Memorial Park on Saturday, Aug. 3 with special guests Mr. and Mrs. Alan Ives from Oshkosh, WI.

Food, music and games starting at 5:00 pm.
 Sunday, August 4 at 9:00 am at Lakeland Baptist Church the Ives will be sharing the word of God with speaking and music. All are welcomed B18



RUMMAGE

MULTI FAMILY GARAGE SALE:

Schulz Residence 5218 Airport Lane, Laona. Friday Aug 2 & 3, 9am - 4 pm. Get ready for back to school - we added more. Huge selection of name brand women's: Rock Revival, Miss Me, Maurices, Kan Can, Silvers, etc. Sizes 4-20. Lots of shoes, boots, jackets, shorts, Pjs, dresses, skirts, leggings, purses & bras, womens sizes XS-3X. Mens clothing, & Loads of T-shirts & unisex hoodies. Barnett Gamecrusher Crossbo & Case, 2 sewing machines, 1 vintage, bedding, sleeping bags, cookware & dishes, wedding decorations, Bee Theme B-day decor, Home Decor, Holiday Decor, Decor Pillows, Rain or shine - Something For Everyone P18

WE'RE BACK, BIGGER THAN EVER!! MULTI FAMILY GARAGE SALE:

Friday, August 16 & Saturday August 17th 8am - 4 pm. 103 S. Park Ave, Crandon. Tools, Collectibles, Furniture, Decor, NASCAR items, Ladders, Old Hot Wheels in boxes, Vintage Items, DVD's, Curio Cabinet, Electronics, Toys, Housewares, Clothes, Archery Equipment & Much More! P19

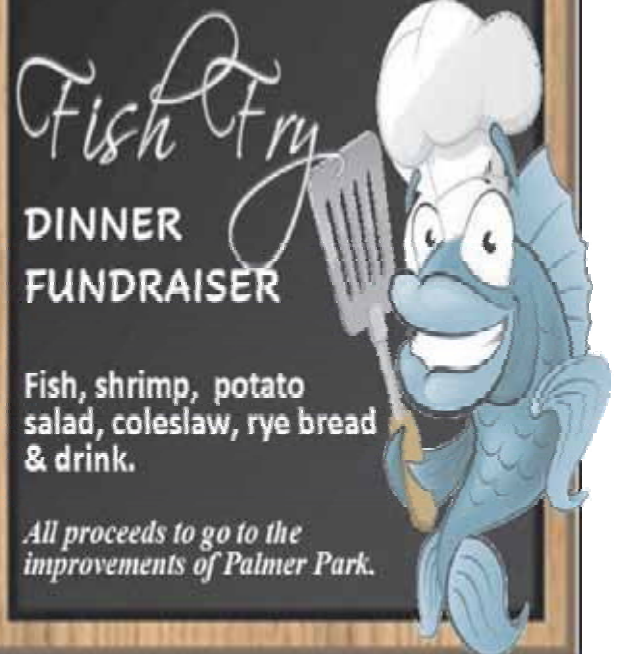


3 FAMILY YARD SALE:

SATURDAY AUGUST 3RD & SUNDAY, AUGUST 4TH 8AM - 4 PM. 3942 PORTWOOD LANE & COUNTY W, CRANDON.
 SOMETHING FOR ALL AGES; HOUSEHOLD ITEMS, UTILITY TRAILER, 2003 RAM TRUCK, 1995 ARCTIC CAT SNOWMOBILE, 1999 FLEETWOOD STORMY 26' MOTORHOME, FURNITURE, BABY & CHILDRENS ITEMS, EXERCISE EQUIPMENT, CRAFTS, TOOLS, AND AIR COMPRESSOR, NEW IN BOX CANDLE WARMERS, CANDLES AND MELTS, CRAFT ITEMS, TONS OF DVDS & VHS MOVIES. TOO MUCH TO LIST. NO EARLY SALES P18

AMERICAN LEGION POST 94

August 09, 2024 4-7 p.m.
 Everyone welcome...



Fish, shrimp, potato salad, coleslaw, rye bread & drink.

All proceeds to go to the improvements of Palmer Park.

The American Legion Post #94 is hosting a fish fry every 2nd Friday of the month (August - November 2024). These fundraisers are for the improvements of Palmer Park Ballfield. Our fundraising target is to raise \$100,000. This is the required amount for the improvements. Our previous cost per plate was a free will donation however, our future fundraising price will be \$12 per plate starting August 9, 2024.

Argonne Fire Department

FAMILY FUN DAY
 Saturday, August 10th



10:00 a.m. - Parade Lineup
 Crowning of King & Queen at the Pavilion
 10:30 a.m. - Memorial Service at Veterans Park
 11:00 a.m. - Parade (Float prizes, 1st \$100, 2nd \$75, 3rd \$50)
 Following Parade - Food/beverages served at Argonne Pavilion
 1:00PM - 3:00 p.m. - 'Old fashioned fun' kid games begin - wheelbarrow races, bucket brigades, three legged races, several water related games, etc. Games will conclude with the famous "Greased Pig" chase.
 Raffles - Thousands of dollars in cash and prizes will be raffled throughout the day including a chance to win \$10,000
 3:00 p.m. - 10:00 p.m. - Live music by Trigger Trippers and Train Wreck

Fireworks at Dusk!!

Music In The Park Elcho

August 14-Bear Creek Band
 August 28-Bobby Vintage

Bring a chair, an appetite and some thirst and enjoy the music in Elcho on the nights listed!

Sponsored By:
 Laona Rescue Squad
 and Laona Lions Club
 45th Annual

Souper Run

Saturday, August 3
 2024

Race Day Registration starts at 7am
 At the Silver Lake Beach
 Register on Line
<https://runsignup.com/Race/Wi/Laona/LaonacommunitySouperRun>

Kids Races begin at 9am
 1/4 mile (6yrs and under)
 1/2 mile (7 yrs to 11 yrs)
 5 K Run/Walk to Follow

awards to the TOP 3

Chip Timing by T & H

LIVE MUSIC
 JULY 27 - "ONE DAN MAN BAND" FROM 6P-10P
 AUGUST 3 - "JUST ABOUT RIGHT" FROM 5PM-8PM



Rentals & Venue
 at Wolf River Rendezvous

Tent

- 40' X 60'
- With Sidewalls
- Includes Set up & Take Down
- \$1,500 / First Day
- \$200 / Additional Days
- Delivery Charge May Apply
- Heating & Cooling Optional

Tables & Chairs

- \$12 - 8 Ft White Table
- \$3 - White Chair

Venue

- Building accommodates 100
- Outdoor Tent accommodates 200
- Spacious Bar / Open Area
- Overnight accommodations
 - 2 - Three Bedroom Cottages
 - 19 Full Service Campsites
- Call for Pricing

Contact: Wolf River River Rendezvous
 715-478-WOLF

AREA EVENTS

Roberts Lake Association 48th Annual
FISHEREE & CORN ROAST



100' North of Wild Rose, Hamilton Dr. 1 Block Krahn Ct.,
Roberts Lake, Wabeno, WI

Saturday, August 10, 2024

Fishing Hours from 7 a.m. to 4 p.m.

58 Cash Prizes
Top Prize \$1,000

6500 Garcia Muskie Reel Awarded for Longest Muskie!
Trophy Awarded for Walleye, Perch, Crappie,
Northern, Bass & Bluegill

**LOTS OF RAFFLES INCLUDING
MANY MEAT RAFFLES!!**

BRATS, BURGERS & CORN WILL BE SERVED

**We Do
Custom
Printing
Call
Today!!**
**Pioneer
Express**
125 N Lake Ave
Grandon
715-478-3640

**Vehicles &
Heavy Equipment**

T J's CUSTOMS

W6866 Cty Hwy A, Pickerel, WI
Owner: Troy Schuster
•Banners 715-484-3162
•Vehicle Graphics 715-219-2858
•Signs tjscustom@hughes.net

THANKS

**OUR
DEADLINE
IS
TUESDAYS
AT
5 P.M.**

I would like to thank everyone who sent beautiful cards and flowers, showed care and concern by reaching out with phone calls and texts and especially for all the prayers during my time of treatment and while I was in the hospital.
Thank you again and God Bless
Shirley May



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VISIT OUR WEBSITE AT MOLELAKECASINO.COM FOR PROMOTIONAL DETAILS!

Management reserves the right to change or cancel any promotion at any time. Must be present to win. Must be 18 years old or older to gamble. Must be 21 years old or older to consume alcohol. Must have a valid I.D. for redemptions. All player rewards are non-transferable/non-replaceable. See the Player's Club for more details.