

#### Volume 38, No. 29 October 23, 2023 (715) 478-3640 or 1-800-234-2152 Fax: (715) 478-3540 email: pionexp@newnorth.net

## A celebration of the 20th anniversary of the Crandon mine purchase on Oct. 28th

#### By Mike Monte

The Crandon Mine controversy has slid to the backs of our collective memories. It was however a trying time for all those concerned. Many people were for it and many people were against this sulphide mine on part of the Wolf River headwaters. After many years of science and arguing, the last owner of the mine decided that it was too much of an environmental risk to mine it. They sold it to the Sokaogon Chippewa and the Forest County Potawatomi; the Chippewa the west end and the Potawatomi on the east end.

The purchase of the mine site by our two local tribes signaled the end of the dispute as to whether or not to mine. It was the end of the mining plans forever.

It has been 20 years since that purchase put an end to the controversy. On Saturday, October 28th, there will be a 20th Anniversary Celebration of the purchase of the Crandon Mine by the two tribes.

The celebration begins at 8:30 a.m. on the former mine property off of Sand Lake Road, east of Mole Lake. There will be a morning of prayer, song, and speakers telling the history and some personal stories about that time frame. This will be followed by a walk to the Chippewa Reservation and lunch at the Mole Lake Lodge and Conference Center.

The celebration then moves to the Potawatomi Community Center with a mini pow wow at 1 p.m. There will be dancing and Honor Song in remembrance of all those who "walked on," and a Dancer Give Away at 4:30 p.m. A traditional feast will be held at 5:30 p.m.

#### The eclipse we didn't get to see



People in our area of the country didn't get to see this eclipse of the sun. You had to be on the western side of the country. However, Phil Resch, who summers here, had

#### Native Youth are exposed to environmental and other responsibilities



Forest County Potawatomi (FCP) and Wisconsin Native Vote (a program of Wisconsin Conservation Voices) co-hosted an event to engage Native youth on topics relating to civic engagement, democracy, and environmental stewardship.

Young people hold the strength and resilience to build a future where everyone has access to clean water, healthy natural spaces, and the freedom to vote. They are our future leaders and protectors of the seventh generations who come after them.

The event featured guest speakers who educated participants about voter information, conservation, and opportunities to lead the way to a better future. Participating groups included Action for the Climate Emergency (ACE), the Land and Natural Resources Division of FCP, and others.

This was an Indigenous Peoples' Week youth event engaging Native students from Crandon, Laona and Wabeno with civic engagement, democracy, and environment topics. The event was held on Friday, Oct. 13 from 9 a.m. to 2:30 p.m. at the Potawatomi Community Center in Crandon.

There were tables set up to cover environmental issues. The first speaker was Marco Marquez, Wisconsin State Director of Action for the Climate Emergency. He was followed at 1 p.m. by Frank Shepard, Jr., who talked about land and natural resources.

At 2 p.m., Donald Keeble, Museum Director for the FCP Museum and Cultural Center talked about Indigenous People Day. At 2:30 p.m. there were snacks and the students went back to their schools.

The future leaders of the FCP were exposed to the responsibilities they will have in adulthood in protecting and preserving the environment.



#### Townsend Fire Chief named 35th Assembly District First Responder of the Year



Dawn Herlache, Townsend Fire Chief, has been named First Responder of the Year (2023) for the 35th Assembly District. Dawn joins a select group of honorees, one from each Assembly District. Chief Herlache was selected for this prestigious award by 35<sup>th</sup> District Assemblyman Calvin Callahan.

Herlache will receive her award on Tuesday; October 17, 2023, 1:00 p.m., during an Assembly Floor Session held in the Wisconsin State Capital in Madison. She will be presented a citation (congratulatory certificate) and then pose for photos with Representative Callahan.

Assembly members annually solicit nominees for this award and conduct the selection process. It is a special way to recognize and thank First Responders for their hard work and dedication to their communities.

#### Senators Baldwin, Collins recognize National Loggers Day with a resolution

WASHINGTON, D.C. – U.S. Senators Tammy Baldwin (D-WI) and Susan Collins (R-ME) led a bipartisan resolution recognizing October 12th, 2023, as National Loggers Day. The Senate resolution highlights the many contributions and economic benefits of the logging industry in the United States. According to the Wisconsin Department of Natural Resources, the forest products industry in Wisconsin supports over 60,000 jobs across the state, with a total industry output of over \$24 billion.

"Since the early days of the Badger State, Wisconsin's loggers have served as responsible stewards of our forests, supporting a bustling timber and forest products industry that has moved our Made in Wisconsin economy forward for generations," said Senator Baldwin. "I am proud to lead this bipartisan resolution with Senator Collins to honor that legacy, and recognize the hard work Wisconsin loggers do to protect the health of our forests, create jobs, and contribute to our American-made forest products supply chain."

"Throughout Maine's history, our forest products industry has supported good-paying jobs, driven local economies, strengthened rural communities, and protected our natural environment. I come from a sixgeneration forest-products family and know of no other enterprise that requires more faith in the future and respect for the past," said Senator Collins. "I am proud to join Senator Baldwin in honoring the skilled and resilient loggers in Maine and across the country." This resolution was co-sponsored by Senators Angus King (I-ME), Jim Risch (R-ID), and Roger Wicker (R-MS) and is supported by the American Loggers Council and Great Lakes Timber Professionals Association. "The American Loggers Council appreciates the Congressional recognition of the men and women working in the woods and transporting the renewable material necessary to make products (lumber, paper, energy, biofuels, and insulation) that society depends on daily," said Scott Dane, Executive Director of the American Loggers Council. "While, at the same time, keeping America's forests healthy for wildlife habitat and outdoor recreation. America's loggers and truckers are an American legacy and proud stewards of the forests.

gone back to California and took this great eclipse photo. We appreciate your sharing of this photo Phil.

#### **Conservation Corner**

Conservation Corner is a weekly article produced by the Forest County Land & Water Conservation Department. For more information, contact Steve Kircher, County Conservationist-Land Information/GIS Director, at 715-478-1387 or by e-mail at <u>Icc@co.forest.wi.us</u>.

#### Unlocking Opportunities: Join Forest County Land and Water's Cost Share Program

Are you a landscape contractor looking to expand your horizons and contribute to environmentally responsible projects? Forest County Land & Water has an exciting opportunity for you! We invite you to learn about our Cost Share program and how you can get involved in installing rip rap projects that protect and enhance our natural landscapes.

Rip rap is a specialized form of rock placed along shorelines, riverbanks, or other water bodies to prevent erosion. These projects are essential for safeguarding our natural environment, preserving water quality, and protecting property from the ravages of erosion.

**Continued on page 14** 

Educational displays were much looked at, and that pickup truck in the background is likely the wave of the future. It is battery powered!

#### Crandon Public Library holds the Positive Parenting Program

Children's Wisconsin partnering with the Crandon Public Library presents the Triple P, or Positive Parenting Program. The workshop is titled "Supporting Your Child's Self-Esteem."

Join Nicole's workshop which takes place in the lower level of the CPL on Wednesday, November 15, 2023, from 5:30 p.m. - 7:30 p.m. What to expect: Discuss the importance of self-esteem and the strategies for encouraging healthy self-esteem and problem solving. Parents will receive a tip sheet and develop a parenting plan.

There is no fee to attend but class size is limited and registration is required. Contact Nicole of Children's W i s c o n s i n , p h o n e 7 1 5 - 3 6 1 - 6 3 0 2 , Northwoods@childrenswi.org. This is a Triple P informed workshop. Crandon Public Library 715-478-3784.

# Full text of the Senate Resolution is available here and below:

#### **Continued on page 14**

See us Online at: www.pioneerexpresscrandon.com

#### PIONEER EXPRESS PAGE 2, OCTOBER 23, 2023





#### Time to Review Your Medicare

#### Medicare Open Enrollment October 15 – December 7

Review your Medicare Part D (Prescription Drug) Plan or Medicare Advantage (HMO or PPO) Plan and decide if it will still be the best option in the new year.

Call to schedule your appointment with Jamie Ausloos - Elder Benefit Specialist 1-800-699-6704

Get free, un-biased help in your community

Many people are eligible for Medicare related programs designed to assist those with limited Income and assets. For more information about these programs call the Elder Benefit Specialist at the number provided above.



Navigating Medicare



# Better begins by smiling a little more.



# Better begins at Aspirus Health.

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Affiliate of Robertson Ryan Insurance

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# **AREA EVENTS**





#### **Emergency Medical Technician** (EMT) Initial Course Offerings

Spring 2024 Courses Application Deadline: December 1, 2023 Complete Pre-Requisites by: December 8, 2023

NWTC Marinette; January 17-May 13, 2024 198 hours (M/W/\*Sat)- Evening (Blended) Course# 21391

Mountain Ambulance Service; January 17-May 13, 2024 198 hours (M/W/\*Sat)- Evening (Blended) Course# 21434

NWTC Green Bay, January 16-May 14, 2024 198 hours (T/TR/\*Sat)-Daytime (Blended) Course# 21342

NWTC Green Bay, January 17-May 13, 2024 198 hours (M/W/\*Sat)- Evening (Blended) Course# 21344

\*Select Saturdays scheduled to meet required hours for program

#### **NWTC Contacts**

Stephanie Smith
EMS Coordinator
920-498-5613

Amy Mauk **Enrollment Specialist** 920-498-6976

Five things you need to know about harvesting your holiday tree in the **Chequamegon-Nicolet National Forest** Personal holiday tree permits will be available on **Oct. 12, 2023** 



#### Mountain Ambulance Service Emergency Medical Technician Course Offering

**Mountain Ambulance Service in conjunction** with NWTC is hosting an EMT Course at the **Mountain Ambulance Service Station** January 17-May 13, 2024 Mondays/Wednesdays \*Saturdays 5:30P -9:20P \*Select Saturdays scheduled to meet required hours. This course is 198 hours and is a blended combination of inperson and live virtual classes. The application deadline for the course is fast approaching. If you are interested, please contact Mountain Ambulance Service. Mountain Ambulance is a paid service with

open positions for EMT. Part Time, weeknight and weekend shifts

available, paid hourly

 Part Time back up ambulance crew available.

**Mountain Ambulance** Service 14336 State Hwy 32 & 64 **PO Box 85 Mountain WI** 54149

E-mail: mountainambulance@hot mail.com www.rescue70.org Serving the Towns of Doty, **Mountain & Riverview** 

Phone: 715-276-6669

#### **CRAFT & FLEA MARKET** NASHVILLE TOWN HALL HWY 55 & B Saturday, Oct. 21 10 a.m.-3 p.m. Full house of vendors. Wood, knitted/crochet items, jewelry, cards, baked goods, holiday decor, household, scented items and more. P29

Permits cost \$5 per tree, with a maximum of five permits per household.

Visitors must have their permit(s) with them when harvesting.

There are free trees for fourth graders.

Every Kid Outdoors encourages fourth graders and their families to discover the Nation's natural resources and history for free.

Passes are available to fourth grade students and

#### **PIONEER EXPRESS PAGE 3, OCTOBER 23, 2023**

# AUCTIONS

#### ANOTHER AUCTION WITH COL. RENÉ BRASS www.colrene.net

Home on Prestigious Silver lake! Being Sold Regardless of Price! Owner passed away. Perfect DIY Home!

Just West of <u>Laona, WI</u> on HWY 8 to Airport Rd. Follow to 5600 S Silver Lake Rd. <u>Saturday, Oct. 28</u> (10:00AM) (Showings by appointment)



This 3-bedroom lake home with 100' frontage consists of 3 baths, with master trontage consists of 3 baths, with master bedroom having a large walk in closet & loft area. Dining & living rooms are an open con-cept w/ floor to ceiling beautiful split stone fireplace. Also included is a partial wrap around deck w/ views of Silver Lake. Additional amenities are a steel roof, drilled well, 2 car detached garage plus so much more! Being sold regardless of price!

Terms: \$10,000 down payment non-refundable, cash/cashier's check. Closing 45 days or upon paper completion. (10% buyer's tee added to winning bid). Bidders must request bid form by calling St. Louis Auctions LLC. 715-367-1668. (6728 Whitelish Lk. Rd., Three Lakes, WI 54562). R.W.A.'s: Col. Rene' Brass #424, Col. Robert St. Louis #450.

# **RUMMAGE SALES**

RUMMAGE SALE: NASHVILLE TOWN HALL CRAFT & FLEA MARKET - Saturday, Oct. 21, 10 a.m.-3 p.m. I will be a vendor featuring handknit dish cloths, scrubbies, hats and scarves. Also many flea market items, tons of bedding, pillows, Tupperware, cabin decor, kitchen and household misc. Size XL ladies tops, all nearly new! Lots of misc. All priced to go. Come check out all the vendors. P29



# SPECIALTY





here:

Celebrating the holidays exploring through the National Forest on an old-fashioned tree harvest is one of the most time-honored and treasured traditions in the world. Know before you go. Planning ahead by reviewing these five important points will help you make your holiday tree harvest excursion in the Chequamegon-Nicolet National Forest a happy, memorable experience.

You are helping the environment. Harvesting trees and boughs can help forest health, and this time of year, you can help. Nature thins forests naturally, and harvesting helps speed the process.

Know which tree to harvest.

The tree you choose must be at least 200 feet from main roads, recreation sites and campgrounds. Stay away from areas along the sides of streams, rivers, lakes, and wet areas.

Select a tree with a trunk six inches or less in diameter, and prepare to cut the tree no more than six inches above ground level.

Never cut a tall tree just for the top.

Select a tree from overstocked areas and thickets. Watch restricted areas. Cut only one tree per tag.

You need a permit.

Holiday tree permits will be available starting on Oct. 12, 2023 through Recreation.gov: https://www.recreation.gov/tree-permits/cnnf.

teaches

online,

https://everykidoutdoors.gov/how.htm.

Plan ahead for your tree harvest.

Measure the display location to compare against the transport vehicle space.

Bring ropes or tie downs to fasten the tree for transport home.

Wear bright clothing and plan midday visits for better visibility.

Cell service may be limited or unavailable on the forest, so consider bringing a map and be sure to let someone know where you will be on the forest.

Avoid harvesting a tree during gun deer hunting season, which will be Nov. 18-26, 2023. The Wisconsin Department of Natural Resources lists hunting season on its dates website a t https://dnr.wisconsin.gov/topic/hunt/dates.



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FOR SALE:	SNOW
BLOWER, 44 IN	CH TWO
STAGE. 8 HP, A	TTACHES
TO ATV \$1,500.	00 CALL
FOR SALE: BLOWER, 44 IN STAGE. 8 HP, A TO ATV \$1,500. 715-628-1502 P2	9
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FOR SALE: OATS & STRAW, TIRES, MISC. ITEMS. CALL 715-902-0929. ARGONNE CTY. G EAST. P30

# **Bids & Notices**

# SCHOOL DISTRICT OF LAONA PROPOSED BUDGET SUMMARY 2023-2024

PROPUSED BUDGEI	JUNIMARY	2023-202	4
GENERAL FUND	Audited 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	2,844,536.11	3,241,534.62	3,104,157.43
Ending Fund Balance	3,241,534.62	3,104,157.43	2,772,804.22
REVENUE AND OTHER FINANCING SOURCES			
Transfers In (Source 100)	0.00	0.00	0.00
Local Sources (Source 200)	1,782,784.33	1,670,019.27	1,778,692.00
Inter-district Payments (Source 300 + 400)	416,470.08	445,504.00	449,104.00
Intermediate Sources (Source 500)	6,037.77	6,176.66	6,186.30
State Sources (Source 600)	2,046,397.97	2,182,901.37	2,351,238.00
Federal Sources (Source 700)	524,785.28	567,949.55	275,384.12
All Other Sources (Source 800 + 900)	11,071.38	26,067.85	6,500.00
TOTAL REVENUE & OTHER FINANCING SOURCES	4,787,546.81	4,898,618.70	4,867,106.42
EXPENDITURES & OTHER FINANCING USES			
Instruction (Function 100 000)	2,032,998.09	2,091,556.62	2,312,369.10
Support Services (Function 200 000)	1,826,836.92	2,308,785.17	2,179,025.64
Non-Program Transactions (Function 400 000)	530,713.29	635,652.10	707,064.89
TOTAL EXPENDITURES & OTHER FINANCING USES	4,390,548.30	5,035,995.89	5,198,459.63
SPECIAL PROJECTS FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	76,024.13		63,488.45
Ending Fund Balance	73,242.77	63,488.45	64,213.45
REVENUE & OTHER FINANCING SOURCES	425,187.61	507,164.83	575,405.52
EXPENDITURES & OTHER FINANCING USES	427,968.97	516,919.15	574,680.52
DEBT SERVICE FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00	0.00	0.00
REVENUE & OTHER FINANCING SOURCES	0.00		0.00
EXPENDITURES & OTHER FINANCING USES	0.00		0.00
CAPITAL PROJECTS FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	10,000.21	35,025.42	45,266.47
Ending Fund Balance	35,025.42	45,266.47	55,266.47
REVENUE & OTHER FINANCING SOURCES	25,025.21	10,241.05	10,000.00
EXPENDE & OTHER FINANCING SOURCES	25,025.21	0.00	0.00
FOOD SERVICE FUND	Audit 2021-22	Unaudited 2022-23	
Beginning Fund Balance	Audit 2021-22	0.00	Budget 2023-24 0.00
Ending Fund Balance	0.00		0.00
REVENUE & OTHER FINANCING SOURCES	235,861.19	· · · · · · · · · · · · · · · · · · ·	277,603.07
EXPENDITURES & OTHER FINANCING USES	235,861.19		277,603.07
COMMUNITY SERVICE FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	47,388.05	68,762.07	50,292.38
Ending Fund Balance	68,762.07	50,292.38	50,292.38
REVENUE & OTHER FINANCING SOURCES	157,601.81	107,191.72	125,170.32
EXPENDITURES & OTHER FINANCING USES	136,227.79	125,661.41	125,170.32
PACKAGE & COOPERATIVE PROGRAM FUND	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
Beginning Fund Balance	0.00	0.00	0.00
Ending Fund Balance	0.00		0.00
REVENUE & OTHER FINANCING SOURCES	0.00		0.00
EXPENDITURES & OTHER FINANCING USES	0.00		0.00
TOTAL EXPENDITURES			
ALL FUNDS	Audit 2021-22	Unaudited 2022-23	Budget 2023-24
GROSS TOTAL EXPENDITURES - ALL FUNDS	5,190,606.25	5,945,489.84	6,175,913.54
Interfund Transfers (Source 100) - ALL FUNDS	261,976.27	375,672.46	462,096.09
Refinancing Expenditures (FUND 30)	0.00	0.00	0.00
NET TOTAL EXPENDITURES - ALL FUNDS	4,928,629.98	5,569,817.38	5,713,817.45
	,,		
PERCENT INCREASE - NET TOTAL FUND	,		
EXPENDITURE FROM PRIOR YEAR		13.01%	2.59%
EXPENDITURE FROM PRIOR YEAR PROPOSED PR	DPERTY TAX LEVY	'	
EXPENDITURE FROM PRIOR YEAR	DPERTY TAX LEVY Audit 2021-22	Unaudited 2022-23	2.59% Budget 2023-24
EXPENDITURE FROM PRIOR YEAR PROPOSED PR	DPERTY TAX LEVY	Unaudited 2022-23	Budget 2023-24
EXPENDITURE FROM PRIOR YEAR PROPOSED PROF FUND	DPERTY TAX LEVY Audit 2021-22	Unaudited 2022-23	Budget 2023-24 1,634,817.00
EXPENDITURE FROM PRIOR YEAR PROPOSED PROF FUND General Fund	DPERTY TAX LEVY Audit 2021-22 1,689,939.00	Unaudited 2022-23 1,635,816.00	Budget 2023-24 1,634,817.00 0.00
EXPENDITURE FROM PRIOR YEAR PROPOSED PROF FUND General Fund Referendum Debt Service Fund	DPERTY TAX LEVY Audit 2021-22 1,689,939.00 0.00	Unaudited 2022-23 1,635,816.00 0.00	Budget 2023-24 1,634,817.00 0.00 0.00
EXPENDITURE FROM PRIOR YEAR PROPOSED PROF FUND General Fund Referendum Debt Service Fund Non-Referendum Debt Service Fund Capital Expansion Fund	DPERTY TAX LEVY Audit 2021-22 1,689,939.00 0.00 0.00	Unaudited 2022-23 1,635,816.00 0.00 0.00	Budget 2023-24 1,634,817.00 0.00 0.00 0.00
EXPENDITURE FROM PRIOR YEAR PROPOSED PROF FUND General Fund Referendum Debt Service Fund Non-Referendum Debt Service Fund	DPERTY TAX LEVY Audit 2021-22 1,689,939.00 0.00 0.00 0.00	Unaudited 2022-23 1,635,816.00 0.00 0.00 0.00 0.00	Budget 2023-24 1,634,817.00 0.00 0.00 0.00 0.00
EXPENDITURE FROM PRIOR YEAR PROPOSED PROF FUND General Fund Referendum Debt Service Fund Non-Referendum Debt Service Fund Capital Expansion Fund Community Service Fund TOTAL SCHOOL LEVY	DPERTY TAX LEVY Audit 2021-22 1,689,939.00 0.00 0.00 0.00 0.00	Unaudited 2022-23 1,635,816.00 0.00 0.00 0.00 0.00	
EXPENDITURE FROM PRIOR YEAR PROPOSED PROF FUND General Fund Referendum Debt Service Fund Non-Referendum Debt Service Fund Capital Expansion Fund Community Service Fund	DPERTY TAX LEVY Audit 2021-22 1,689,939.00 0.00 0.00 0.00 0.00	Unaudited 2022-23 1,635,816.00 0.00 0.00 0.00 0.00	Budget 2023-24 1,634,817. 0. 0. 0. 0.

#### **School District of Laona** Notice of Budget Hearing Wis. Stat. 65.90 (4)

#### Notice of Annual District Meeting

Wis. Stat. 120.08 (1) Notice is hereby given to the qualified electors

of the School District of Laona that a Budget Hearing will be held on Monday, October 23, 2023 at 5:30 **p.m.** in Room 24, C. L. Robinson Elementary School. Detailed copies of the budget are available for inspection in the District Office at C. L. Robinson Elementary School.

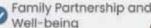
The Annual Meeting of said District for the transaction of business will be held on Monday, October 23, 2023 following the Budget Hearing.

Dated this 10th Day of October, 2023.

Hope Gilligan District Clerk

# **Apply for Head Start services**

Children's Services



Disability Services

Mental Health Services

Find out if your family is eligible for Head Start services today!

Head Start

Call your local Head Start program Crandon Head Start 715-478-0278

# **Apply for Head Start services** Children's Services Family Partnership and Well-being Disability Services Mental Health Services Find out if your family is eligible for Head Start services today! Head Start

Call your local Head Start program Wabeno Head Start 715-473-5033

# ACCEPTING BIDS

The Wabeno Sanitary District No. 1 is accepting sealed bids on a 1987 Libby MEP-007B 100 kW diesel camo generator on chassis set. The generator is available for inspection at the Wabeno Sanitary District office, located at 1735 3rd St, Wabeno, WI 54566; weekdays by appointment by calling 715-473-2905 24-hour advancement. The generator is being sold as is-no warranty expressed or implied. Minimum bid is set for \$1,000.00. Bidders should include name, address and phone number with the sealed bid. All bids must be in a sealed envelope marked "Generator Bid 2023." All bids are due in the Wabeno Sanitary District office by Noon (CST) on Thursday, November 9, 2023. The envelopes will be opened at the Wabeno Sanitary District No. 1 Regular Board meeting that is set for Friday, November 10, 2023 at 9:00 AM under agenda item number 3. Award will be made to the highest responsible bidder as determined by the Wabeno Sanitary District Board. Successful bidder will be notified by phone and must remove the generator within seven (7) business days of bid award. Signed: Wabeno Sanitary District No. 1 **Board of Commissioners** 

**NOTICE <u>CITY OF CRANDON</u> YARD WASTE AND BRUSH PICK** UP

The City of Crandon Public Works crew will be picking up yard debris and brush in the City on Monday, October 30, 2023. Please be sure that your leaves are in bio-degradable bags and any brush or branches are no longer than 6 feet.

YARD DEBRIS MUST BE CURBSIDE ON OCTOBER 30, 2023 BY 5:00 A.M. IN ORDER TO BE PICKED UP & placed where it is easily seen and convenient to load onto the City trucks. Excessive piles of brush will not be picked up. Thank you.

> Meagan Kevilus City Clerk/Treasurer

# WHAT'S TO EAT

	LAONA SCHOOL DISTRICT
LAONA SCHOOL DISTRICT BREAKFAST MENU OCT. 23-27 Mon Whole grain cereal, yogurt cup, applesauce, fruit juice, milk Tues Whole grain pancake bites, sausage patty, peaches, juice, milk Wed Whole grain cereal	LAONA SCHOOL DISTRICT LUNCH MENU OCT. 23-27 Mon BBQ pork patty, bun, baked beans, peaches, bug bites Tues Cheese quesadilla, green beans, salsa, mixed fruit, garden bar Wed Mashed potato bowls with gravy, popcorn
bar, string cheese, banana, fresh juice, milk <b>Thurs</b> Whole grain toast, hot chocolate, apple slices, juice, milk <b>Fri</b> Whole grain cereal, string cheese, mixed fruit, fruit juice, milk	chicken, corn, mixed berries, breadstick <b>Thurs</b> Chili and mozzarella breadstick, mixed vegetables, warm apples, garden bar <b>Fri</b> Whole grain pizzabob, carrots, pears, tossed salad





#### Notice of Budget Hearing **School District of Wabeno Area**

Notice is hereby given to the qualified electors of the School District of Wabeno Area that the budget hearing will be held at the Wabeno High School Auditorium on the 23rd day of October 2023 at 6:00 P.M. The summary of the budget is printed below. Detailed copies of the budget will be available for inspection in the District Office at Wabeno Elementary School, Laona State Bank in Wabeno, Lakewood, and Townsend as of October 13, 2023.

Dated this 10th day of October 2023.

#### Notice for Annual School District Meeting School District of Wabeno Area

Notice is hereby given to qualified electors of the School District of Wabeno Area that the Annual Meeting of said District for the transaction of business will be held in the Wabeno High School Auditorium on Monday, October 23, 2023, immediately following the budget hearing.

Dated this 10th day of October 2023. Trinity Shepard, District Clerk

#### SCHOOL DISTRICT OF WABENO AREA **BUDGET PUBLICATION 2023-2024**

GENERAL - FUND 10	Audited	Unaudited	Budge
	2021-2022	2022-2023	2023-202
Beginning Fund Balance	7,346,948	7,910,092	9,292,95
Ending Fund Balance	7,910,092	9,292,952	9,962,08
REVENUES			
Local Sources (Source 200)	5,547,952	6,537,410	6,881,71
Interdistrict Payments (Source 300)	199,916	228,069	202,29
Intermediate Sources (Source 500)	0	2,880	2,27
State Sources (Source 600)	801,010	897,764	783,99
Federal Sources (Source 700)	1,043,495	1,283,337	906,90
All Other Sources (Source 800-900)	20,905	9,219	9,81
TOTAL REVENUES	7,613,278	8,958,679	8,786,99
EXPENDITURES			
Instruction (Function 100 000)	2,961,550	3,158,976	3,314,58
Support Services (Function 200 000)	2,708,466	2,921,388	3,337,48
Non-Program Transactions (Function 400 000)	1,380,118	1,495,455	1,465,79
TOTAL EXPENDITURES	7,050,134	7,575,819	8,117,85
Porcontago Increase/Decrease General Fund	+7.67	+17.48	+7.2
PECIAL PROJECTS - FUND 21	Unaudited	Budget	Budge
	2021-2022	2022-2023	2023-202
Beginning Fund Balance	449,619	1,482,532	1,350,560
Ending Fund Balance	1,482,532	1,350,560	1,350,560
REVENUES	1,275,250	274,581	423,314
XPENDITURES	242,337	406,553	423,314
PECIAL EDUCATION - FUND 27	Unaudited	Budget	Budge
FEORE EDOCATION FI OND ET	2021-2022	2022-2023	2023-202
Beginning Fund Balance	0	0	
Inding Fund Balance	0	0	
REVENUES	1,153,301	1,328,166	1,427,35
XPENDITURES	1,153,301	1,328,166	1,427,35
	1	.,	.,,
ATIVE AMERICAN EDUCATION - FUND 29	Unaudited	Budget	Budge
ATTVE AMERICAN EDUCATION - FUND 29	2021-2022	2022-2023	2023-202
End Delayer	2021-2022	2022-2023	2023-202
eginning Fund Balance	0	0	
Inding Fund Balance		~	41,22
EVENUES XPENDITURES	24,420	30,350 30,350	41,22
XPENDITURES	24,420	30,350	41,22
T IMPROVEMENT CAPITAL TRUST - FUND 46	Unaudited	Budget	Budge
	2021-2022	2022-2023	2023-202
eginning Fund Balance	266,273	424,442	516,63
nding Fund Balance	424,442	516,639	360,67
EVENUES	186,454	202,674	2,00
		440 477	453 0.01
XPENDITURES	28,285	110,477	157,96

FOOD SERVICE - FUND 50	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	0	0	0
Ending Fund Balance	0	0	0
REVENUES	433,995	463,847	497,417
EXPENDITURES	433,995	463,847	497,417

# **Bids & Notices**

1.

2.

5.

6.

There is no use whatever trying to help people who do not help themselves. You cannot push anyone up a ladder unless he be willing to climb himself. - Andrew Carnegie



Wabeno School

**Breakfast Menu** 

Oct. 23-27

Monday - Pancakes,

sausage patty, mandarin

Tuesday - Assorted

cereal, peaches, fruit juice,

Wednesday - Breakfast

taco, apple churro, tropical

Thursday - French toast

stick, bacon, applesauce,

Friday - Breakfast pizza,

yogurt, pears, fruit juice,

Wabeno School

Lunch Menu

Oct. 16-20

Monday - Mini corn

dogs, mac and cheese,

carrots, pears, garden

Tuesday - Chicken

patties, garden vegetable

pasta, mixed vegetable,

applesauce, garden bar,

Wednesday - Salisbury

steak, mashed potatoes,

dinner roll, broccoli,

Oriental vegetables,

mandarin oranges,

garden bar, milk

fruit, fruit juice, milk

fruit juice, milk

orange, fruit juice, milk

milk

milk

bar. milk

milk

#### School District of Wabeno Area Annual School District Meeting Monday, October 23, 2023 - 6:00 P.M. Wabeno High School Auditorium

#### Agenda

- Call the meeting to order.
- Review the qualifications for voting.
- З. Election of chairperson. 4.
  - Reading of minutes of the last Annual Meeting held on October 24, 2022.

  - Treasurer's report.
  - Presentation of the Budget President of the Board.
- 7. Hearing on the budget.
- 8. Adoption of tax levy.
  - Action on the following resolution:

Resolve that a tax of \$6,814,567 be and is hereby levied against all real and personal property in the School District of Wabeno Area in the respective proportionate amounts as set forth to be used for operation and capital costs of the elementary and secondary schools of the School District of Wabeno Area.

- Authorize the board to pay legal fees for 9. actions involving the school district. 10. Authorize the board to provide student
- accident insurance. 11. Approve regular salaries for Board of
- Education members and salaries for days spent on school business.
- 12. Approve payment of actual and necessary expenses of a school board member when traveling in the performance of duties.
- 13. Approve providing free breakfast and lunch to all students for the 2023-2024 school year and until the Annual Meeting in October 2024.
- apple crisp, garden bar, 14. Authorize the board to furnish free textbooks milk to students. Thursday - Crispito, 15. Authorize the board to acquire or dispose of Spanish rice, corn, property through purchase or condemnation.
- tropical fruit, garden bar, as they deem necessary. milk Authorize the board to set the annual meeting 16. Friday - Asian rice bowl,
- date and time for 2024. 17. Other business.
- 18. Adjourn



September 21<sup>st</sup>, 2023 To Whom it May Concern:

The Forest County Commission on Aging and its Senior Dining Program currently have four (4) meal sites located throughout Forest County and additional home delivered route at the four (4) meal sites.

Forest County's Commission/Office on Aging is seeking proposals to provide a catered food service for its four meal sites located in Forest County. The addresses of the facilities are as follows:

Armstrong Creek Community Center
7860 Old 101 Road
Armstrong Creek, WI 54103

**Crandon Community Building** 601 West Washington Street Crandon, WI 54520

Laona Senior Citizen Center 5277 Linden Street Laona, WI 54541

Wabeno Town Hall 4473 North Branch Street Wabeno, WI 54566

Proposals are being sought from interested parties to provide food service for those participants that are 60+ years Our current enrollment for the four (4) meal sites is upwards of 165 adults. Participant Seniors are served as follows

CUSTODIAL FUND - FUND 60	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	24,171	0	0
Ending Fund Balance	0	0	0
REVENUES	38,759	0	0
EXPENDITURES	62,930	0	0

COMMUNITY SERVICE FUND - FUND 80	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
Beginning Fund Balance	50,754	50,565	56,559
Ending Fund Balance	50,565	56,559	51,884
REVENUES	103,477	152,632	145,962
EXPENDITURES	103,666	146,638	150,637
ALL FUNDS	Unaudited	Budget	Budget
	2021-2022	2022-2023	2023-2024
TOTAL EXPENDITURES - ALL FUNDS	9,099,068	10,061,850	10,815,775
Percentage Increase/Decrease			
Total Expenditures From Prior Year	+3.84	+10.58	+7.49

PROPOSED PROPERTY TAX LEVY			
	Budget		
	2021-2022	2022-2023	2023-2024
General Fund	5,495,955	6,466,307	6,814,567
Community Service Fund	30,000	30,000	30,000
TOTAL SCHOOL LEVY	5,525,955	6,496,307	6,844,567
Percentage Increase/Decrease			
Total Levy From Prior Year	-2.50	+17.56	+5.36

Armstrong Creek Meal Site	Laona Meal Site
Tuesday and Wednesday	Monday, Tuesday, and Wednesday
Serving: 11:30 A.M.	Serving: 12:00 P.M
Crandon Meal Site	Wabeno Meal Site
Monday, Tuesday, and Wednesday	Monday, Tuesday, and Wednesday
Serving: 12:00 P.M.	Serving: 11:30 A.M
<u>Due Date: October 27<sup>th</sup>, 2023</u> Proposal opening: November 2 <sup>nd</sup> , 2023 12:00 P.M. CST County Board Room 107	In care of: Nora Matuszewski, County Clerk 200 East Madison St Crandon, WI 54520 (715) 478-2422 nmatuszewski@co.forest.wi.us



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12 Oz./24 Pack Cans	.5 Liter/6 Pack	.5 Liter/12 Pack Bottles	12 Oz./8 Pack Bottles or 7.5 Oz./10 Pack Mini Cans	12 Pack/12 Oz. Cans
<b>\$12.99</b>	2/\$9.00	2/\$10.00	\$5.99	\$5.99
MONSTER OR <sup>16 Oz.</sup>	<b>DASANI WATER</b> 16.9 Oz./24 Pack	<b>PEPSI BRAND</b> 7.5 Oz./6 Pack	<b>BUBBL'R</b> 12 Oz./6 Pack Cans	LIPTON ICED TEA.5 Liter/12 Pack Bottles
MONSTER HYDROS	DASANI		PLIZZL'R	LIPTON PURE
2/\$4.00	\$4.99	3/\$9.99	\$5.99	.5 Liter/24 Pack

SCHAEFER'S FOOD MART PULL-OUT SECTION



**PIONEER EXPRESS OCTOBER 23, 2023** SCHAEFER'S FOOD MART PULL-OUT SECTION SCHAEFER'S IGA REWARDS PROGRAM Earn \$1 off your gas or grocery purchase for every 1,000 points! October 2-29, 2023 Klarbrunn CELSIUS **CELSIUS ENERGY** SPARKLING WATER 12 Oz./4 Pack Cans 12 Oz. Cans 12 Oz./12 Pack 800 CELSING 400 darbrum **Points** Points 1.000 **Points** 2/\$4.00 S6.99 2/\$10.00 GLASS COKE MONSTER ROCKSTAR 8 Oz./6 Pack 4 Pack 16 Oz./4 Pack Cans 800 1,000 1,000 Points **Points Points** S6.49 S6.99 S6.99 **Brew Pub Best Choice** WATER STUFFED CRUST SQUEEZE 16.9 Oz./6 Pack KETCHUP DEEP DISH PIZZA 24 Oz. STUFFED CRUS 500 1.000 **Points** 1,000 S5.99 9 Points Points **Best Choice** Scotch-Brite MOUSE GLUE **XUB SPONGES** BOARDS 6 Ct./2 Kinds - Heavy AA & AAA **Duty or Non-Scratch** Reg. \$11.59 UPERGLUE TOADA Reg. \$6.49 500 500 300 Points Points



#### **DEATH NOTICES**

John William Klingensmith Jr., age 68, of Laona, passed away at home on Sunday, October 8, 2023, as a result of ongoing health issues.

He was born February 5, 1955, in Laona to the late John Sr. and Renee (Bradley) Klingensmith. Following high school, John enlisted in the United States Marine Corps. He not only enjoyed his time spent in the

armed forces but was proud of his service to his country. He married his sweetheart, Debbie, on April 15, 1989. Together they raised three children.

John spent much of his work career as an electrician. John had a general love of the great outdoors. He honorably served on the Laona Rescue Squad for 10 years. He was an avid Green Bay Packers fan. He enjoyed spending time with his family, especially his grandchildren, and his special friend, Scott Spencer.

Survivors include his daughters, Jacqueline Klingensmith and Cloe Klingensmith; son, Steven (Morgan Adkins) Klingensmith; four grandchildren; sisters, Cheryl (Ray) Bauer, Vickki Howen and Jean Tiede; and brothers, Larry (Vickki) Klingensmith and Robert Klingensmith.

In addition to his parents, John was preceded in death by his wife, Debbie.

Per John's wishes, no formal services will be held.

Weber-Hill & Packard Funeral Home has been entrusted to handle arrangements.

Online condolences can be made by visiting www.weberhillfuneralhome.com.





Reach over 8,500 (summer circulation) homes in the Forest and Northern Oconto county area with a classified ad through our mailings and set outs. **RATES ARE PER WEEK** Personal Classified \$4.00 With border \$4.50 **Business Classified \$5.00** With border \$5.50 **UP TO 30 WORDS ONLY.** Additional words, add 10¢ per word.

#### Louis Edward Bruenning

of Hiles passed away Monday, October 9, 2023, in Eau Claire at Sacred Heart Hospital. He was 78 years old.

He was born March 27, 1945, in Kenosha to Louis and Maxine (Kanter) Bruenning. Following high school, Louis served in the United States Army during the Vietnam War.

Following his military service, he came back to Kenosha and began working for American Brass, a career that would serve him well until his retirement. Louis married Kathryn "Kathy" Jividen on May 16, 1987.

Louis enjoyed spending time with his wife, fishing and shooting pool with area leagues. He was proud of the old cars he restored. He was also a great woodworker, having built his log home in Hiles as well as other projects for family and friends. He would help anyone in need, from plowing driveways in the winter to putting piers in the lake come springtime. He was a loving husband, brother, and great friend to many. He truly enjoyed socializing with people and had a quick wit. He will be missed by all who knew him.

He is survived by his sisters, Marsha (Bill) Benkstein, Debbie Gonzalez, and LuAnn (Torben) Jacobsen as well as many nieces and nephews.

He was preceded in death by his parents and wife, Kathy.

A celebration of life will be held in June of 2024. Arrangements have been entrusted to Weber-Hill & Packard Funeral Home.

Online condolences can be made by visiting www.weberhillfuneralhome.com.



#### CHS Class of '83 has a reunion

715-401-9778.



#### **PIONEER EXPRESS PAGE 11, OCTOBER 23, 2023**



A note from the three busmen (Mike, Christ & Bob) and Kristi...

Please join us on the bus for a fun-packed October!

On the 5th we will be taking a cozy ride to the Minocqua area for a scenic tour of all the colors of fall! Don't worry, we will have sweets and the bus will still stop anywhere needed with time permitting.

On October 31st we will be offering our usual ride and stops on the bus with a spooky little twist. Please dress up in your costumes for a chance to win a prize! Best costume takes the cake so show us your Halloween spirit!

TUESDAY AND THURSDAY TRIPS: Forest County to Rhinelander, Antigo and Iron Mountain.

We pick you up at your home sometime between 8 and 9 a.m. and typically arrive at the destination town around 9:45.

Walmart is a popular stop but we will attempt to take you wherever you wish. Then...LUNCH!!! (Optional) We talk about where to eat and all riders are encouraged to voice their opinion. Then return home, arriving between 1:00 and 2:00 most days.

> Thursday, Oct. 19: Rhinelander Tuesday, Oct. 24: Antigo Thursday, Oct. 26: Iron Mountain Tuesday, Oct. 31: Rhinelander (Spooky Bus)

#### Forest County Commission on Aging



#### CRANDON, WABENO, LAONA

Monday - Oct. 23 - Swiss steak, mashed potatoes, 3bean salad, rye bread, ambrosia fruit salad

Monday - Oct. 30 - Seasoned baked fish, parsley buttered potatoes, tartar sauce, carrots, rye bread, diced mixed fruit

CRANDON, WABENO, LAONA, ARMSTRONG CREEK Tuesday - Oct. 24 - Chicken florentine, penne pasta, cauliflower, mandarin oranges, bananas and vanilla pudding

Tuesday - Oct. 31 - Swedish meatballs, mashed potatoes, squash, rye bread, pineapple, chocolate cake

CRANDON, LAONA, ARMSTRONG CREEK, WABENO Wednesday - Oct. 25 - Beef vegetable stew, biscuit, whole kernel corn, tossed romaine/spinach salad, dressing, cookie

#### ALVIN (Alvin now serving at 12:00 p.m.)

Wednesday - Oct. 25 - Vegetable soup with beef, peaches, broccoli salad, toasted cheese sandwich, brownie - NO MEAL THE 26th

Please register with Commission on Aging - 478-3256.

Crandon site is at 715-478-3040. Serving at 12:00 p.m. on Monday, Tuesday and Wednesday.

Alvin nutrition site manager Tammy Wolfe is at 715-545-3323.

Laona site manager Peggy Alderton at 715-889-3116 (cell). Meal served at 12:00 p.m. Monday, Tuesday and Wednesday.

Wabeno site manager Linda McEwen at 715-889-0123 (cell). Meal served at 11:30 a.m. on Monday, Tuesday and Wednesday.

Armstrong Creek site manager Sharon Giles at -3532 (home). Meal served at 11:30 a.m. on Tuesday and Wednesday.





form and check to: PIONEER EXPRESS P.O. BOX 333 CRANDON, WI 54520 (715) 478-3640 OR 1-800-234-2152 FAX (715) 478-3540	
AD DEADLINE 4 P.M. TUESDAY	cele 2023 remi
Amount of weeks to run	men
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The Crandon High School Class of 1983 prated their 40-year class reunion on September 30, A good time was had by all as they spent time niscing old times and creating wonderful new ories.

The festivities began Friday night with a casual ing at Jameson's 1930 Inn. The fun continued on rday night with a social time followed by dinner on the oor patio at Water's Edge on Lake Lucerne. The ther was beautiful. Former teachers Tom & Fave ke and Harold Resch and his wife, Janet, joined them ell.

row: Jeff Kincaid, Vonda (VanDuser) Drees, Ben Ison, Landgraf, Scott Jackson, Patrick Nickel, Roger Wilson, Kluss, Kevin Montgomery, Martin Blair,

Ile row: Cathy (Gunderson) Waterstradt, Dori (Glisch) bson, Karla (Strong) Sommer, Kris (Thomaschefsky) per

t row: Mary (Waalkens) Lemon, Tina Repinski, Sheila tgomery) Hauch, Linda (Shawno) Skallerud, Lori nitz, Karen (Lemke) Lehman

## Letters to the Editor

We welcome letters to the Editor; however the letters should be legible, in good taste, not libelous and pertinent to current issues. Names will not be withheld upon request, except for very special circumstances. NAME AND PHONE NUMBER SHOULD BE INCLUDED FOR VERIFICATION PURPOSES. We reserve the right to reject any and all letters.





715-679-4859 Free Estimates W8096 Hwy 64 Antigo, WI 54409 52- ETC	Insured • 25 years experience Bruce Siebert	Charles     C	484-2911	(Across from the Brush Run track) FOR RENT: 13 x 50 Cement Floor Storage Unit w/ Power 14' High Door. Heat Controlled Call us for all your storage needs!
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We buy on HWY 55, just north of Mole Lake or in Antigo **Pick up available** 

#### Semi Log Truck Driver Wanted

Frank's Logging now hiring a semi log truck driver. Must have wood species knowledge. Log truck driving experience not required, but beneficial.

Pay based on qualifications and experience. Benefits available. Submit resume to N2467 Koronkiewicz Ln, Peshtigo, WI or email to admin@frankslogginginc.com.

TESTING. EQUIPMENT: OPERATING DUMP TRUCK, GRADER, END LOADER, SNOW PLOW ROAD WORK: GRADING, DITCHING, SHOULDERING, PATCHING EQUIPMENT MAINTENANCE: MAINTAIN ALL EQUIPMENT, WELDING, FIXING BREAKDOWNS, MOUNTING PLOWS, WINGS, SANDERS, NEW #33 PER FOOT. WAGES AND BENEFITS: WAGE: \$23.50 STARTING, 6 MONTHS \$25.50. VACATION - 2 WEEKS FIRST YEAR, MAXIMUM WILL BE 4 WEEKS AFTER 5 YEARS, PAID HOLIDAYS OFF, PAYMENT TOWARD HEALTH INSURANCE. RETIREMENT, TOWN PAYS 3% OF TOTAL WAGE AT END OF YEAR. CONTACT OR SEND APPLICATION TO: RICHARD HUBER - 715-360-6882 (11671 HWY. 8 CRANDON, WI 54520) LARRY SHUNK - 715-889--0654 (9910 DRAKE CREEK LN ARGONNE, WI 54511) RAY STATEZNY - 715-889-0450 (9895 RANGELINE RD. ARGONNE, WI 54511)

Help Wanted Forest County Highway Commissioner

The Forest County Board will be appointing a Highway Commissioner at the November 14<sup>th</sup> 2023 Board Meeting All interested parties should submit a letter

of interest to the County Board Chair by 4:30 p.m. on November 2<sup>nd</sup>, 2023

By Order of the Forest County Highway Committee: Mark Chrisman, Highway Commissioner

# Dining & Entertainment

# Welcome to Main Street Ed's in beautiful down town Argonne

On Sundays we are offering All you can eat broasted chicken & All you can eat Grilled pork chops for \$11.95

Our Fall Fest Menu runs thru the month of October

FRIDAY- Fish Fry SATURDAY - Prime Rib

Main Street Ed's Main Street Argonne, WI 715-649-3810



#### National Loggers Day Cont. from pg. 1 Designating October 12, 2023, as "National Loggers Day".

Whereas the logging industry has served as an economic driver and cultural tradition in the United States for centuries;

Whereas the logging industry creates rural jobs and provides revenue for local and State governments and National forests;

Whereas loggers provide renewable material for products used by people in the United States every day;

Whereas loggers are the first link in the \$300,000,000,000 domestic forest products supply chain;

Whereas loggers are the means by which healthy forest management plans are accomplished;

 $\label{eq:whereas logging provides for healthy forests, which--$ 

(1) maintain vital animal habitats;

(2) protect watersheds;

(3) sequester carbon;

(4) provide public recreational opportunities; and

(5) reduce loss of life and property from wildfires; and Whereas logging provides for healthy forests

through regeneration, including by planting 2,500,000,000 trees annually: Now, therefore, be it

Resolved, That the Senate designates October 12, 2023, as "National Loggers Day".

People are generally better persuaded by the reasons which they have themselves discovered than by those which have come into the minds of others. - Blaise Pascal

If there is righteousness in the heart, there will be beauty in character. If there is beauty in character, there will be harmony in the home. If there is harmony in the home, there will be order in the nation. If there is order in the nation, there will be peace in the world. - Chinese proverb



# Welcome Katelyn Boney Providing Medical care in Lakewood.

#### Conservation Corner Cont. from pg. 1

Our Cost Share program is designed to encourage collaboration with landscape contractors like you who share our commitment to environmental conservation. By participating in this program, you can access financial incentives and resources to support your involvement in rip rap projects. Here's how it works:

- **Financial Assistance:** Forest County Land and Water provides financial support to eligible landowners undertaking rip rap installations. This can significantly offset project costs and make environmentally responsible work financially viable.
- **Technical Expertise:** When you join our program, you gain access to a team of experienced professionals who can offer guidance, technical expertise, and support throughout the project. We're here to help you succeed.
- **Environmental Impact:** Rip rap projects help stabilize shorelines, control erosion, and maintain water quality. By participating in our Cost Share program, you're making a positive impact on the environment and contributing to the well-being of your community.

As a landscape contractor, joining Forest County Land and Water's Cost Share program for rip rap projects offers numerous benefits:

- **Expand Your Portfolio:** Diversify your services by adding rip rap installations to your list of expertise. This can attract new clients and opportunities.
- **Environmental Stewardship:** By participating in rip rap projects, you play a crucial role in protecting natural habitats, supporting biodiversity, and ensuring clean water for future generations.
- **Community Engagement:** Engage with the local community and strengthen your reputation as a socially responsible contractor. People appreciate businesses that contribute positively to their surroundings.

To become part of this exciting initiative and gain access to the benefits offered by Forest County Land and Water's Cost Share program, follow these steps:

- **Contact Us:** Reach out to us at Forest County Land & Water, 200 E. Madison, Crandon, WI 54520. Call us @ 715-478-1387 or email us: lcctech@co.forest.wi.us to express your interest and learn more about the program.
- **Project Collaboration:** Once approved, your company will be added to our list that's made available to landowners interested in the Cost Share Program.
- By joining Forest County Land and Water's Cost Share program, landscape

Call for an appointment today.

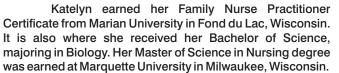
# (715) 276-6321 NorthLakes COMMUNITY CLINIC

NorthLakes accepts most insurances including Medicaid and Medicare.

contractors like you can become key players in preserving our natural landscapes and making a lasting impact on our community. We invite you to take this opportunity to diversify your services, contribute to environmental stewardship, and enhance your professional reputation. Together, we can protect and improve our beautiful natural surroundings.

#### New Medical Provider at NorthLakes Community Clinic – Lakewood

Family Nurse Practitioner and area local Katelyn Boney has joined the Medical staff at NorthLakes Community Clinic - Lakewood. She sees patients of all ages and is happy to be back in the Lakewood area.



Katelyn takes a patient-centered approach to healthcare. "I work to figure out what is best for each individual patient, based on their personal health care goals. What I think is most important for a patient or my greatest concern may be different than their greatest concern and I try to educate them and meet somewhere in the middle."

Prior to joining the NorthLakes team, Katelyn provided care at Aspirus Health. In her free time, Katelyn enjoys crafting, especially DIY projects and knitting, painting, kayaking, and swimming.

To schedule an appointment with Katelyn, call the Lakewood clinic at (715) 276-6321.



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#### BEST DEAL 200 points = \$40 Cenex Gas Card

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Management reserves the right to change or cancel any promotion at any time. Must be present to win. Must be 18 years old or older to gamble. Must be 21 years old or older to consume alcohol. Must have a valid 1.D. for redemptions. All player rewards are non-transferable/non-replaceable. See the Player's Club for more details.